

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OF DEED OF



Doc#: 0500650043
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/08/2005 07:50 AM Pg: 1 of 1

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:
HOWARD D BEN-ASHER, AKA HOWARD D BENASHER AND MARILYN A BEN-ASHER,
AKA MARILYN A DOLENDI, HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 03RD day of SEPTEMBER 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0426105045 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

THAT PART OF LOT 2 IN BRIDGEVIEW CREEK WEST, BEING A RESUBDIVISION IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS AND VACATED STREETS IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT AND RUNNING THENCE S-1-21-12-W ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 39.19 FEET THENCE S-88-38-52-E, A DISTANCE OF 103.15 FEET TO A POINT ON THE EAST LINE OF SAID LOT 2, BEING A NONTANGENT CURVE, CONCAVE TO THE EAST HAVING A RADIUS OF 46.00 FEET, THENCE NORTHEASTERLY ALONG THE EAST LINE OF SAID LOT 2 BEING A CURVED LINE CONCAVE TO THE EAST, THENCE N-88-12-13-W ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 148.82 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-16-412-038-0000

Address of premises: 108 N DREW CT PALATINE IL 60067

Witness hands and seal this 02 nd day of December 2004

Todd J. Niedzmeier - Vice President

Joseph J. Kregul - Vice President/CFO