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Doc#: 0500602299

Cook County Recorder of Deeds

Date: 01/06/2005 01:36 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 12/20/04 Law Title Order Number: 227040L

- 1. Name of Mortgaror(s):JUAN AMARO AND SOCORRO AMARO
- 2. Name of original Mortgagee: EMIGRANT MORTGAGE
- 3. Name of Mortgage Servi :e (if any): IRWIN MORTGAGE
- Mortgage Recorded Document Number(s): 0408949256
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from FREEDOM MORTGAGE and there is no objection from the mortgages or mortage servicer or its successor in interest to the
 - recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS (135/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgago.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 12-15-107-007

Address: 4661 ROSE STREET, SCHILLER PARK, IL 60176 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

Lawyers Title Insurance Corporation By:	Title Pick-Up
Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532 State of Illinois, County of COOK	Phone: (630)717-7500
This instrument was acknowledged before me on 12/20/04 as (officer for/agent of) Law Title Insurance Company. Notary Rublic	Official Seal Rita I Avitia Notary Public, State Of Illinois My Commission Expires 10-14-2008

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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LOT 20 IN PEKARA'S FOREST VIEW SUBDIVISION OF PART OF CYNTHIA ROBISON TRACT IN THE PART OF THE NORTH SECTION OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED September 16, 1949 AS DOCUMENT 14633347, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office