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RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

PARCEL 1:
8080 Wolf Road, LaGrange, Illinois
PIN: 18-31-201-004-0000

PARCEL 2:
8120 Wolf Road, LaGrange, Illinois
PIN: 18-31-203-028-0000



Doc#: 0500603114
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/06/2005 03:07 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that LaSalle Bank National Association, of the County of Cook, State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle Bank National Association, as Successor Trustee to American National Bank & Trust Company of Chicago, under a Trust Agreement dated May 11, 1977 and known as Trust No. 4052 (as to Parcel 1) and LaSalle Bank National Association as Successor Trustee to American National Bank & Trust Company of Chicago, under a Trust Agreement dated January 13, 1977, and known as Trust No. 3984 (as to Parcel 2), their successors and assigns, all the right, title, interest, claim or demand whatsoever LaSalle Bank National Association may have acquired in, through or by a certain Mortgage, bearing the date July 1, 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on or about October 2, 2002, as Document No. 0021078500 and a certain Assignment of Rents and

Box 196

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Leases, bearing the date July 1, 2002, recorded in the Recorder's Office of Cook County, in the State of Illinois, on or about October 2, 2002, as Document No. 0021078501, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A-Legal Description attached hereto

Witness my hand and seal, this 29 day of December 2004.

LASALLE BANK NATIONAL ASSOCIATION

By: [Signature] F.U.P.
Name: Richard D. SNEEDEN
Its: First Vice President

This instrument was prepared by: K. Murnighan, 33 W. Jackson Blvd., 5th Fl., Chicago, IL 60604

Mail to: _____

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

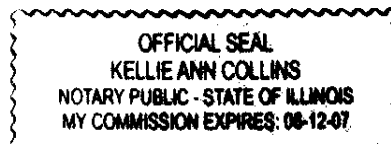
I, the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY that the person whose name is subscribed to this Assignment is personally known to me to be a duly authorized officer of LASALLE BANK, NATIONAL ASSOCIATION and that he/she appeared before me this day in person and severally acknowledged that he/she signed and delivered this Release in writing as a duly authorized officer of said Bank pursuant to authority given by the Bank as a free and voluntary act, and as the free and voluntary act of said Bank for uses and purposes therein set forth.

GIVEN under my hand and official seal this 29 day of December, 2004.

My commission expires:

June 12 2007

[Signature]
Notary Public



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EXHIBIT A

LEGAL DESCRIPTION

Parcel 1:

THAT PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF FLAG CREEK IN COOK COUNTY, ILLINOIS.

PIN: 18-31-201-004-0000

Parcel 2:

LOT 1 AND THE NORTH ½ OF LOT 2 IN MAE MILLER SUBDIVISION OF THE SOUTH 199.5 FEET OF THE NORTH 232.5 FEET OF THE EAST 350 FEET OF THE NORTH ½ OF THE EAST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-31-203-028-0000

Property of Cook County Clerk's Office