

UNOFFICIAL COPY

Loan #: 2000524681 INC.

② \$242463  
HE  
CTI



Doc#: 0500604077  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/08/2005 11:41 AM Pg: 1 of 2

### Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Thomas D. Bransfield, Unmarried of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 6/27/2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 7/18/2003, as Document Number 0319933279, in, on or to the premises therein described as follows, to wit:

Property Address: 1121 W. Belden Avenue, Chicago, IL 60614

LOT 2 IN RESUBDIVISION OF LOTS 15, 16, 17 AND 18 IN BLOCK 1 IN HUTTON AND OTHERS SUBDIVISION OF LOTS 4 AND 5 IN THE SOUTHWEST 1/4 OF BLOCK 11 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 14-32-206-002-0000

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

**The Northern Trust Company** has hereunto caused its corporate name to be set by its authorized officer, this date 12/29/2004

**The Northern Trust Company**

By:   
Helen Jumic

Its: Second Vice President

[See notarizations on attached page]

BOX 334 CTI

# UNOFFICIAL COPY

State of Illinois

County of Cook

} SS

I, Carmalitha Gibson, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Helen Jumic a Second Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

12/29/04

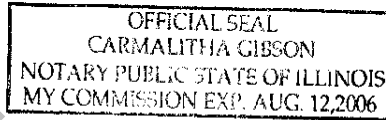
*Carmalitha Gibson*  
\_\_\_\_\_  
NOTARY PUBLIC

My commission expires 5/12/06

*mail to*

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company  
50 South LaSalle Street  
Chicago, Illinois 60675  
Attn: Community Lending B-A



Property of Cook County Clerk's Office