

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
LAND AMERICA TEMP



Doc#: 0500606160
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/06/2005 01:40 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0043847060 RLS#: 242686



SATISFACTION OF MORTGAGE

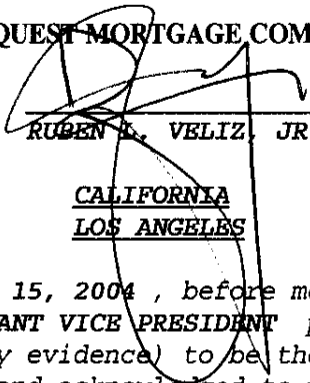
KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DANIEL ZIKO
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY
Mortgage Dated: MARCH 12, 2003
Recorded on: JANUARY 04, 2003 as Instrument No. 0030436613 in Book No. --- at Page No. ---

Property Address: 2731 NORTH WESTERN AVE, CHICAGO, IL 60647-0000
County of COOK, State of ILLINOIS
PIN# 14-30-303-003

Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 15, 2004

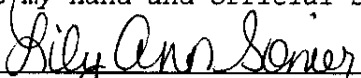
AMERIQUEST MORTGAGE COMPANY

By: 
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On DECEMBER 15, 2004, before me, LILY ANN SONIER, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): LILY ANN SONIER



Handwritten initials and marks

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242686

SCHEDULE A

Order No:	18-00024119	Effective Date of Commitment:	January 10, 2003
Lender File No:	30174ZIKO		

Inquiries should be directed to: Placer Title / National Closing Solutions
3925 Atherton Road, Suite 100
Rocklin, CA 95765
Ph. 888-958-8060

- | 1. Policy or policies to be issued: | Amount |
|-------------------------------------|--------------|
| (a) ALTA Owner's Policy | |
| Proposed Insured: | |
| (b) ALTA Loan Policy | \$280,000.00 |
| Proposed Insured:
AMERIQUEST | |
2. The estate or interest in the land described or referred to in this Commitment and covered herein is a fee simple.
 3. Title to said estate or interest in said land is at the effective date hereof vested in: DANIEL ZIKO
 4. The land referred to in this Commitment is located in the County of Cook, State of Illinois and is described as follows:

ALL THAT PARCEL OF LAND IN Cook COUNTY, STATE OF Illinois, AS MORE FULLY DESCRIBED IN RECEPTION # 97736881, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS LOT 10 IN BLOCK 2 IN JONES SUBDIVISION OF LOT 6 IN THE SNOW ESTATES SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOT LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 301, IN COOK COUNTY, ILLINOIS.

A.P.N. 14-30-303-003