

# UNOFFICIAL COPY



Doc#: 0500606116  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/06/2005 11:32 AM Pg: 1 of 2

Prepared by: KELLY COLLINS - FDI  
When recorded return to:  
DAVID C LEE, MEERA LEE  
913 W ANDOVER CT  
PALATINE, IL 60067

Loan number: 6449693909 (8503)

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: DAVID C LEE, MEERA LEE  
ORIGINAL MORTGAGEE: BANK OF AMERICA, N.A.  
AMOUNT: \$273,855.00  
DATED: 05/27/2003 RECORDED: 07/08/2003  
BOOK: - PAGE: - DOC/INSTR # 0318917248  
PROPERTY ADDRESS: 913 W ANDOVER CT, PALATINE, IL 60067  
COUNTY: COOK  
Tax ID 02-16-204-043-000.3  
LEGAL DESCRIPTION:

The following described property situated in the County of Cook, State of Illinois:

Unit #74, being the northerly 27.83 feet of the southerly 120.48 feet of Lot 22 in Sutton Park Place-Phase 3, being a re-subdivision of Lots 1 through 20 in Block 2 and Lots 11 through 14 in Block 1 together with the easterly 6 feet of Maple Avenue, the northerly 6 feet of Alva Street and the easterly and westerly 3 feet of Franklin Avenue adjoining said lots as shown on Plat of Vacation recorded October 28, 1999 as Document No. 9015033, all in Frank E. Merrill & Company's Greater Palatine, being a subdivision of that part of the northeast quarter of Section 16 lying northeasterly of the northwest Highway in Township 41 north, Range 10, east of The Third Principal Meridian, according to the plat hereof recorded September 10, 1926 as Document No. 318962, in Cook County, Illinois.

Commonly known as: 913 W. Andover Court, Palatine, IL 60067.

Tax ID#: 02-16-204-043

Dated: November 20, 2004

BANK OF AMERICA

By: 

Name: KATHY CLARK

Title: ASSISTANT VICE PRESIDENT

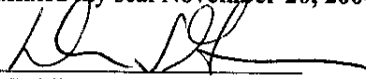
# UNOFFICIAL COPY

STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

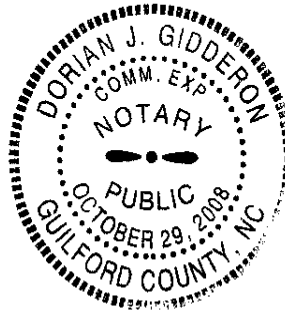
Before me, a Notary Public in and for said county and state, personally appeared the above named **BANK OF AMERICA** by **KATHY CLARK** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **November 20, 2004**

Notary Commission Expires:

By:   
Notary Public:

Prepared by: KELLY COLLINS - FDI  
FINANCIAL DIMENSIONS, INC.  
1400 LEBANON CHURCH ROAD  
PITTSBURGH, PA 15236



Property of Cook County Clerk's Office