

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 11/08/04

Doc#: 0500608195
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/08/2005 03:15 PM Pg: 1 of 2

Order Number: 2000 000554496

1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED SEPTEMBER 10, 2004 AND RECORDED SEPTEMBER 15, 2004 AS DOCUMENT NO. 0425935001 MADE BY JOHN A. LABARGE TO WELLS FARGO BANK, NA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$18,000.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Cathy A. Gray
Telephone No.: (708) 430-3030

Cathy A. Gray

State of Illinois
County of
This Instrument was acknowledged before me on 11-8-04 by
Insurance Company.

as (officer for/agent of) Ticor Title

Cathy A. Gray
(Signature of Notary)

Notary Public
My commission expires on 8-16-05

Prepared by: Cathy A. Gray
Address: 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453
Return to: LUIS C. VILLAREAL
15231 RIDGEWAY AVE.
MIDLOTHIAN, ILLINOIS 60445

CRTOFRLS

TICOR TITLE
554496

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CERTIFICATE OF RELEASE

Permanent Index Number: 28-14-106-067-0000

Common Address: 15231 RIDGEWAY AVE.
MIDLOTHIAN, ILLINOIS 60445

Legal Description:

LOT 356 OF THE FIFTH ADDITION IN BREMESHIRE ESTATES BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office