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UNOFFICIAL COPY

This Instrument Prepared By: MORTGAGE SQUARE

After Recording Return To:
MORTGAGE SQUARE, INC.
5935 WEST MONTROSE AVENUE
CHICAGO, ILLINOIS 60634



Doc#: 0500611007

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/08/2005 08:13 AM Pg: 1 of 2

- Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 64-49-36213

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 2004 executed by JACK TYSZKA

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS
60634
and recorded as Document No. , by the Courty COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

PNTN.

P.I.N.: 09-22-116-043

Commonly known as: 2412 MANOR LN., PARK RIDGE, ILLINOIS 60068

Together with the note or notes therein described or referred to, the money due and to become due it ereon with interest, and

all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On NOVEMBER 18, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER DRABIK**

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

MORTEKGE S

RPORATION

By: CHRISTOPHER DRABIA Its: PRESIDENT

Witness:

"OFFICIAL SEAL"

VIOLETTA KAMINSKA

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 10/8/2007

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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0500611007 Page: 2 of 2

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LOT 59 IN SMITH AND HILL'S PARK RIDGE MANOR, UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, E 12, OIS.

COOK COUNTY CLORK'S OFFICE RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.