

# UNOFFICIAL COPY



**SATISFACTION OF  
MORTGAGE**

**Doc#: 0500612059**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/06/2005 11:49 AM Pg: 1 of 2

**When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683**

**L#: 1977955504**

The undersigned certifies that it is the present owner of a mortgage made by **CYNTHIA ANNE KING AND RICHARD WILLIAM VARNES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC) ACTING SOLELY AS A NOMINEE FOR RBC MORTGAGE COMPANY** bearing the date 08/20/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00323301321

Re-Recd: RE-REC. DT. 11/21/2003, INST. 0332545143

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 5403 NORTH GLENWOOD AVENUE, #1 CHICAGO, IL 60640  
PIN# 14-08-110-037-1010

**dated 12/13/2004**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: [Signature]  
**CHRIS JONES       VICE PRESIDENT**

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/13/2004 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

[Signature]  
**MARY JO MCGOWAN**  
Notary Public/Commission expires: 07/30/2007



**Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

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Loan No: 1977955504

**'EXHIBIT A'**

UNIT 5403-1 IN THE BALMORAL CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 25, 26 AND THE SOUTH 10 FEET OF LOT 27 IN BLOCK 5 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010973080, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office