

# UNOFFICIAL COPY



Doc#: 0500612002  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 01/06/2005 09:21 AM Pg: 1 of 2

## MORTGAGEE'S AFFIDAVIT

The undersigned, CARLA TENEYCK does hereby depose and say as follows:

1. That I am an authorized officer of the assignee, Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the Assignment from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC to Mortgage Electronic Registration Systems, Inc. as nominee for CHASE MANHATTAN MORTGAGE CORPORATION, in relation to property located at 14404 INGLESIDE AVENUE DOLTON IL 60419, recorded at COOK (A) County, State of IL on 10-29-01 at Book \_\_\_\_\_ Page \_\_\_\_\_, Doc 0011007845.  
Borrower : LORETTA LEE DIVORCED  
Add: 14404 Ingleside Ave., Dolton, IL 60419 PIN#: 29-02-319-016
3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said assignment.
4. That the correct MIN for the assignment is MIN 100027719771288992, and that the MERS telephone number to call for information when using the MIN is (888)679-6377.

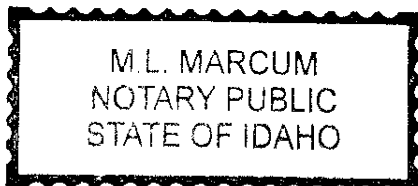
Signed this 20th day of AUGUST 2004.

**CARLA TENEYCK**  
**VICE PRESIDENT**

State of Idaho S.S.  
County of Bonneville

**SANDY BROUGH**  
**ASST SECRETARY**

On AUGUST 20, 2004 before me M.L. MARCUM personally appeared CARLA TENEYCK and SANDY BROUGH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument as VICE PRESIDENT and ASST SECRETARY and acknowledged to me the corporation executed it.



NOTARY PUBLIC  
**M. L. MARCUM**  
(COMMISSION EXP. 09-02-09)

MF8100203AI  
LOAN NO(0000712733 )1977128899



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*P 2 NO*  
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LOT 28 IN BLOCK 3 IN CALUMET PARK SECOND ADDITION, A SUBDIVISION OF THE EAST 660 FEET OF THE WEST 1334.13 FEET OF THE FOLLOWING: LOTS 1 TO 3 BOTH INCLUSIVE, IN SUBDIVISION OF PART OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 2, ALSO PART OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT DOCUMENT NO. 2936139 (EXCEPT PART OF SAID LOT ONE) ALSO BLOCK 5 IN CALUMET PARK FIRST ADDITION AS PER PLAT DOCUMENT NO. 8987931, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office