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Doc#: 0500612019
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 01/06/2005 09:21 AM Pg: 1 of 2

MORTGAGEE'S AFFIDAVIT

The undersigned, CARLA TENEYCK does hereby depose and say as follows:

1. That I am an authorized officer of the assignee, Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the Assignment from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC to Mortgage Electronic Registration Systems, Inc. as nominee for CHASE MANHATTAN MORTGAGE CORPORATION, in relation to property located at 5207 SOUTH MAJOR AVENUE, CHICAGO, IL 60638, recorded at COOK (A) County, State of IL on 10-29-01 at Book _____, Page _____, Doc 0011007814.
Borrower: MICHAEL T. QUINLAN AND KATHLEEN A. QUINLAN, HUSBAND AND WIFE, AS JOINT TENANTS
Add: 5207 South Major Ave, Chicago, IL 60638 PIN#: 19-08-44-088
3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said assignment.
4. That the correct MIN for the assignment is MIN 100027719771454024 and that the MERS telephone number to call for information when using the MIN is (888)679-6377.

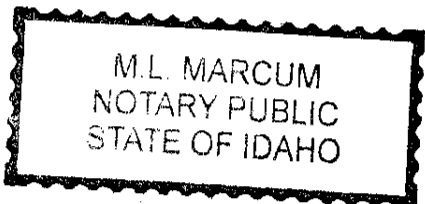
Signed this 20th day of AUGUST 2004.

CARLA TENEYCK
VICE PRESIDENT

State of Idaho S.S.
County of Bonneville

SANDY BROUGH
ASST SECRETARY

On AUGUST 20, 2004 before me M.L. MARCUM personally appeared CARLA TENEYCK and SANDY BROUGH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument as VICE PRESIDENT and ASST SECRETARY and acknowledged to me the corporation executed it.



NOTARY PUBLIC
M.L. MARCUM
(COMMISSION EXP. 09-02-09)

MF8100203AI
LOAN NO(0000719731)1977145402



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THE NORTH ½ OF LOT 45 AND ALL OF LOT 46 IN BLOCK 15 IN CRANE
ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING THAT PART OF
THE SOUTHEAST ¼ LYING NORTHERLY OF ARCHER AVENUE OF SECTION 8,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: # 19-08-414-088.

Property of Cook County Clerk's Office