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Doc#: 0500612021 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 01/06/2005 09:21 AM Pg: 1 of 2

MORIGAGEE'S AFFIDAVIT

The undersigned, CARLA TENEYCK	does hereby depose and say as follows:
 That J .m an authorized officer of t Systems, Inc. 	the assignee, Mortgage Electronic Registration
2. That this Africavit refers to the As	ssignment from MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC
to Mortgage Flactronic Registration	Systems, Inc. as nominee for CHASE
MANHATTAN MOFIN AGE CORPORATI	ON , in relation to property located at
531 EAST 44TH STREET CHICAGO, IL 6	(1.0.2)
	13-02 at Book
Page	MARRIED TO LAWRENCE E. LE FLORE
Add: 531 East 44th Street, Chi	cago, IL 40653 PIN #; 20-03-408-011 ther (MIN) was either omitted or incorrect on said
assignment.	Der (MIN) was either omitted or incorrect on said
,	τ_{\sim}
4. That the correct MIN for the assignm	ment 's MIN
	o call for information when using the MIN
is (888)679-6377.	46
	17x
Signed this 20th day of 2	AUGUST 2004
CARLA TENEYCK	SANDY BROUGH
VICE PRESIDENT	ASST SECRETARY
State of Idaho S.S.	ADDI BECKETAKI
County of Bonneville	
on <u>AUGUST 20, 2004</u> before mel	M.L. MARCUM personally appeared
CARLA TENEYCK	and SANDY BROUGH
personally known to me (or proved to me	on the basis of satisfactory evidence) to be the
person (s) who executed the within instr	ument as VICE PRESIDENT and
ASST SECRETARY	and acknowledged to me the corporation executed it.
M.L. MARCUM	$M\Lambda$
NOTARY PUBLIC	1160
4	NOTARY PUBLIC
STATE OF IDAHO	M.L. MARCUM
	(COMMISSION EXF. 09-02-09)
MF8100203AI	

LOAN NO(0000730749)1977153808

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THE WEST 2/3 OF LOT 8 IN WARD'S SUBDIVISION OF THE NORTH ¼ OF THE SOUTH ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office