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Doc#: 0500612135
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/06/2005 03:22 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000415072202005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ARCELIA HERNANDEZ, JUAN F
HERNANDEZ

Property 2076 N GINGER CREEK DRIVE, P.I.N. 02-01-201-023-1090
Address.....: PALATINE, IL 60074

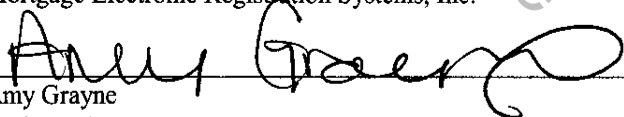
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/21/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0402834080, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of December, 2004.

Mortgage Electronic Registration Systems, Inc.



Amy Grayne
Assistant Secretary

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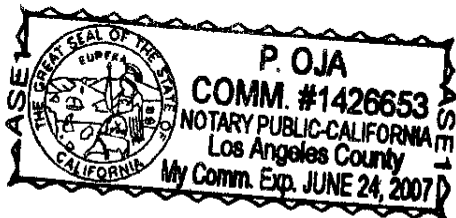
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, P. Oja a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Amy Grayne, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of December, 2004.



P. Oja
P. Oja, Notary public
Commission expires 06/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ARCELIA HERNANDEZ, JUAN F HERNANDEZ
2076 N GINGER CREEK DR
PALATINE, IL 60074

Prepared By: C. Leonard
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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EXHIBIT "A"

UNIT B IN BUILDING 26 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAVERRARY WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25129105, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 02-01-201-023-1090

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