

# UNOFFICIAL COPY

## LEGAL FORMS

### WARRANTY DEED Statutory (Illinois) (Limited Liability Company to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0500614165  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/06/2005 09:52 AM Pg: 1 of 3

Above Space for Recorder's use only

PT-4088

THE GRANTOR

1 OF 2

Princeton West, L.L.C.

a Limited Liability Company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and 00/100 DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Managers of said Limited Liability Company, CONVEYS and WARRANTS to

Hitesh Patel & Manisha H. Patel, as husband & wife, not as tenants in common and not as joint tenants but as tenants by the entirety, 1925 Song Sparrow Court, Schaumburg, IL 60173

(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook in State of Illinois, to wit:

See attached legal description.

06-06-200-023-0000, 06-06-200-029-0000, 06-06-200-030-0000,  
06-06-200-032-0000, 06-07-201-005-0000, 06-07-200-008-0000,  
06-06-200-039-0000, 06-06-200-038-0000, 06-07-201-012-0000,  
06-07-201-006-0000

Permanent Real Estate Index Number(s):

Address(es) of Real Estate: 1160 Shawford Way, Elgin, IL 60120

SUBJECT TO: covenants, conditions and restrictions of record, Document No. (s) \_\_\_\_\_  
and to General Taxes for 2004 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Operating Manager, this 24th day of November, 2004.

PRINCETON WEST, L.L.C.

(Name of Limited Liability Company)

Impress  
Corporate Seal  
Here

By

Operating Manager

BOOKS

TICOR TIME

# UNOFFICIAL COPY

LEGAL FORMS

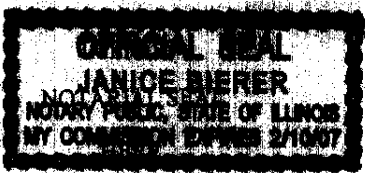
WARRANTY DEED  
L. L. C. to Individual

TO



State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Kenneth Struck, personally known to me to be the Operating Manager of Princeton West, L.L.C. and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Operating Manager, he signed and delivered the said instrument, pursuant to the authority given by the Managers of said Limited Liability Company, as his free and voluntary act, and as the free and voluntary act and deed of said Limited Liability Company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of November, 2004.



Janice Bierer  
NOTARY PUBLIC  
Commission expires February 10, 2007

This instrument was prepared by Janice Bierer, 1904 Wright Blvd., Schaumburg, IL 60193  
(Name and Address)

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: { Hitesh & Manisha H. Patel  
(Name)  
1160 Shawford Way  
(Address)  
Elgin, IL 60120  
(City, State and Zip)

Hitesh & Manisha H. Patel  
(Name)  
1160 Shawford Way  
(Address)  
Elgin, IL 60120  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

# UNOFFICIAL COPY

LOT 20 AT PRINCETON WEST PHASE 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 2003 AS DOCUMENT 0332534090, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1160 SHAWFORD WAY, ELGIN, IL 60120  
PERMANENT INDEX NO: 06-06-200-023-0000, 06-06-200-029-0000, 06-06-200-030-0000, 06-06-200-032-0000, 06-07-201-005-0000, 06-07-200-008-0000, 06-06-200-039-0000, 06-06-200-038-0000, 06-07-201-002-0000, 06-07-201-006-0000

Property of Cook County Clerk's Office

