

# UNOFFICIAL COPY



**SATISFACTION OF  
MORTGAGE**

**Doc#: 0500616051**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/06/2005 08:52 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683


L#: 0613023407

The undersigned certifies that it is the present owner of a mortgage made by **CEVDET SERTAN BURGUL AND NICOLE M BURGUL** to **AMERICAN FINANCIAL FUNDING CORP.** bearing the date 07/03/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0322442269

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

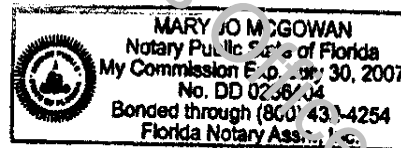
SEE ATTACHED EXHIBIT A  
known as: 17920 SETTLERS POND WAY #2B ORLAND PARK, IL 60467  
PIN# 27-31-404-012-1006

dated 12/15/2004  
WASHINGTON MUTUAL BANK, FA

By:   
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/15/2004 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 WMBVH 2300206 BFO233461

S-Y  
P-2  
ON

**UNOFFICIAL COPY**

STREET ADDRESS: 17920 ~~SETTLERS POND WAY~~ UNIT 2B  
CITY: ORLAND PARK COUNTY: COOK  
TAX NUMBER: 27-31-404-012-1006

**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT NUMBER 2B IN THE PRESERVE AT MARLEY CREEK CONDOMINIUMS BUILDING 4, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 259 IN MARLEY CREEK PHASE 5, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 23, 1999 AS DOCUMENT NUMBER 09106237; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT 42, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE <DEL RECORDED AS DOCUMENT NUMBER 09106237 AND AS ASSIGNED BY DEED RECORDED AS DOCUMENT NUMBER 00319139.