

UNOFFICIAL COPY

Loan number 7078586091

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Daphne Coulter
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0500616008
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/06/2005 08:11 AM Pg: 1 of 2

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION of the County of Burlington, and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MICHAEL LOIZZI/MARK D SEVILLE//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 09/25/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 2778 Page 0008 Document No. 0021183998, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 17-09-325-009-1226,17093250071

165 NORTH CANAL 1513 CHICAGO, IL 60606

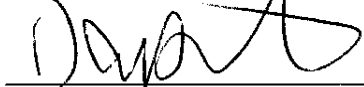
PARCEL 1: UNITS 1513 AND P-5 IN RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.

POA was assigned 02-27-04 doc: 0405846029

WITNESS hand _____ and seal on this 10 day of December 2004.

MERRILL LYNCH CREDIT CORPORATION

 (Seal)

DAPHNE COULTER Witness


 (Seal)

GWENDOLYN HAWKINS Witness

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR

 (Seal)

MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE PRESIDENT

 (Seal)

KAREN CARR ASSISTANT SECRETARY

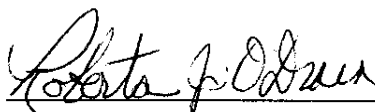
Property of Cook County Clerk's Office

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day December 10, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG and KAREN CARR, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and KAREN CARR, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ROBERTA J. O'DRAIN

Notary Public

(Seal)

Roberta J O'Drain
Notary Public of New Jersey
My Commission Expires April 6, 2009

My commission expires on _____.

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