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Doc#: 0500616128
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/06/2005 10:36 AM Pg: 1 of 3

Release of Deed Full	Partial	
Know all Men by these presents, that JPMOR	GAN CHASE BANK NA	4
SUCCESSOR BY MERGER TO FANK ONE NA		("Bank") in
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby EVA STEPKOWSKA	release, convey and qu	iit ciaim unto
		/his/their heirs, lega
representatives and assigns, all the right, title, in whatsoever Bank may have acquired in, throug 08/26/03 as Document Number 032931712	h or by a certain Mortga 13 Book NA Page	age dated
registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, si legally described as follows, to-wit:	ituated in said County a	
SEE ATTACHED	S	Office
Property Address: 4106 N OCTAVIA AVE	NORRIDGE	IL 60706

PIN 12-13-410-038.

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/20/04

JPMORGAN CHASE BANK NA

By: Darage

SARAH TRUE

Its: Mortgage Officer

Attest.

EVA M RATLIFF
Its: Authorized Officer

OFFICIAL SEAL

LISA A. TROMM NOTARY PUBLIC - KENYUCK STATE-AT-LARGE My Comm. Expires 10-9-2007

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

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This instrument was prepared by: EVA M RATLIFF

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After recording mail to: BANK ONE

BANK ONE LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOT 16 IN VOLK BROTHERS SECOND ADDITION TO SHAW ESTATES
BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 13,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY
2, 1925, AS DOCUMENT NUMBER 8760260, IN COOK COUNTY, ILLINOIS.