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Document Prepared By: ILMRSD-5 04/29/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0500616230

Doc#: 0500616230

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/06/2006 02:29 PM Pg: 1 of 2

Project #: 708WFHM

Reference #: 708-0021955976



* 7 0 8 - 0 0 2 1 9 5 5 9 7 6 *

Secondary Reference #: 250-0113 (R045)

PIN/Tax ID #: 03-20-422-019-0000

Property Address:

1114 CARLYLE CT

ARLINGTON HEIGHTS, IL 60004

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JOHN R ANDERLUH JR AND ELIZABETH J SCHROEDER, HUSBAND AND WIFE

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC.

Loan Amount: \$275,098.00

Date of Mortgage: 4/1/2003

Date Recorded: 6/25/2003

Document #: 0317634040

Comments:

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

LOT 11 IN CHARLESTOWN MANOR, A SUBDIVISION OF THE EAST 3/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 50 FEET THEREOF, TAKEN FOR OAKTON STREET, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1996. AS DOCUMENT 2284510, IN COOK COUNTY, ILLINOIS.

APN: 03-20-422-019-0000

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/29/2004.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

SY
P2
MX
BANK

26-I

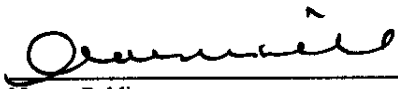
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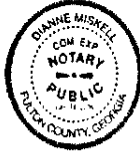
State of GA
County of FULTON

On this date of 12/29/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office