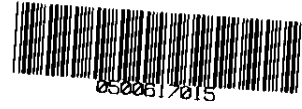


Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

**UNOFFICIAL COPY**

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0500617015  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/08/2005 08:14 AM Pg: 1 of 2



**SATISFACTION**

WASHINGTON MUTUAL - CLIENT #0644302341 "IRWIN" Lender ID:F56/911/1697128056 Cook, Illinois PIF: 11/18/2004  
MERS #: 100196368000200587 VRJ #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by RYAN G. AND MELISSA IRWIN, originally to MERS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., in the County of Cook, and the State of Illinois, Dated: 05/27/2004 Recorded: 06/04/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0415626312, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-32-217-046-1004

Property Address: 2121 N SHEFFIELD AVE, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On December 21st, 2004

By: T Whitig  
T WHITING, Officer

STATE OF Florida  
COUNTY OF Duval

On December 21st, 2004, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared T WHITING, Officer, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

[Signature]

Notary Expires: / /

**Pamela Ingram**  
Commission # DD305377  
Expires October 24, 2008  
Banded Troy Pain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Kenneth M Rivers, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

*[Handwritten initials]*

# UNOFFICIAL COPY

"Exhibit A"

## Legal Description Rider

Loan No.: 2004017312

Borrower Name(s): RYAN G. IRWIN

Property Address: 2121 N. SHEFFIELD AVE. #1R, CHICAGO, ILLINOIS 60614

UNIT NUMBER 1-EAST IN 2121 NORTH SHEFFIELD CONDOMINIUM AS DELIVERED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 37 (EXCEPT THE SOUTH 6.50 SOUTH FEET THEREOF) AND THE SOUTH HALF OF LOT 38 IN THE SUBDIVISION OF BLOCK 4 IN CUSHMAN'S RESUBDIVISION OF THE NORTH HALF OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25142613, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS.  
14-32-217-046-1004

Of Cook County Clerk's Office



21013  
Rev. 05/13/03