

UNOFFICIAL COPY

Document Prepared By: ILMRSD 04/03/04
RONALD E. MEHARG
1111 ALDERMAN DRIVE
UNIT #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0500617114
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/06/2005 09:23 AM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0191428275



* 7 0 8 - 0 1 9 1 4 2 8 2 7 5 *
Secondary Reference #: 20041231 (R045)
PIN/Tax ID #: 16-02-206-052-0000
Property Address:
3302 W LEMOYNE
CHICAGO, IL 60651

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RAFAEL A. TORRES AND MARIBEL SAEZ-TORRES, HUSBAND AND WIFE**

Original Mortgage: **COLUMBIA MORTGAGE & FUNDING CORP.**

Loan Amount: **\$121,000.00** Date of Mortgage: **11/21/2003**

Date Recorded: **12/2/2003**

Document #: **0333602144**

Comments:

Legal Description : **THE SOUTH 64 FEET OF LOT 47 IN BLOCK 3 IN PIERCE'S HUMBOLDT PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.**

A.P.N. #: **16-02-206-052-0000**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **1/2/2004**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

3/2
MAY
2004

State of GA
County of FULTON

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On this date of **12/20/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State of Georgia, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Dianne Miskell
Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office