

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0500618001

Doc#: 0500618001

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/06/2005 08:10 AM Pg: 1 of 2

Project #: 936GCMSINC

Reference #: 936-0011534138



\*936-0011534138\*

Secondary Reference #: 20041224 (R043)

PIN/Tax ID #: 14-21-111-0101049

Property Address:

548 W BROMPTON AVE 3W

CHICAGO, IL 60657

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JACK O DURLEY JR AND CYNTHIA C DURLEY**

Original Mortgagee: **WESAV MORTGAGE CORPORATION**

Loan Amount: **\$48,250.00**

Date of Mortgage: **2/12/1993**

Date Recorded: **2/16/1993**

Comments:

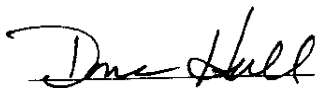
Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/20/2004**.

**GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**

Document #: **93119680**



**Dona Hull**

**ASSISTANT SECRETARY**

State of **GA**

County of **FULTON**



**MARY WITTHOEFT**

**VICE PRESIDENT**

On this date of **12/20/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARY WITTHOEFT** and **Dona Hull**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public



**RODGER HARPSTER**  
Notary Public - Georgia

Fulton County

My Comm. Expires Oct. 14, 2007



Legal Description: Unit 548-3-W in the 534-52W Brompton Condominium as delineated on a survey of the following described real estate: Lots 7, 8, 9 and 10 (except the easterly 10 feet of said Lot 10) in Block 1 in Baird and Warners Subdivision of Block 12 in Hundieys Subdivision of Lots 3 to 21 and 33 to 37 inclusive, in Pine Grove, a subdivision of Fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, together with vacated alley in said Block and tract of land lying

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easterly and adjoining said Block 12 and westerly of the westerly line of North Shore Drive (except streets previously dedicated) in Cook County, Illinois; which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 25380581; together with its undivided percentage interest in the common elements, in Cook County, Illinois. Also: Rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as Amended and the rights and easements set forth in said Declaration for the benefit of the remaining property described herein. Permanent Index Number: 14-21-111-010-1049

Memo:

936-06115-24138

COOK, IL