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Prepared by: KELLY COLLINS - FDI

When recorded return to: JAMES R MORLEY, VICKI L

MORLEY **542 S BRISTOL**

ARLINGTON HEIGHTS, IL 60005

Loan number: 6038413867 (8257)

0500619005 Doc#:

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/08/2005 09:32 AM Pg: 1 of 2

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR:

JAMES P MORLEY, VICKI L MORLEY

ORIGINAL MORTGAGEE:

BANK OF AMERICA N.A.

AMOUNT:

\$200,000.00

DATED:

07/16/2003 KECCRDED: 08/01/2003

BOOK: -

PROPERTY ADDRESS:

542 S BRISTOL, APLINGTON HEIGHTS, IL 60005

DOC/INSTR # 0321346119

COUNTY:

COOK

Tax ID

03-32-136-021-0000

LEGAL DESCRIPTION:

LEGAL DESCRIPTION:

LOT 573 AND THE SOUTH 25 FEET OF LOT 574 IN SCARFCALE BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, 750/7/C0 IN COOK COUNTY, ILLINOIS.

Dated: November 20, 2004

BANK OF AMERICA

By: Name: LINDA BURTON

Title: ASSISTANT VICE PRESIDENT

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STATE OF NORTH CAROLINA COUNTY OF GUILFORD

Before me, a Notary Public in and for said county and state, personally appeared the above named BANK OF AMERICA by LINDA BURTON its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal November 20, 2004

Notary Commission Expires:

Notary Public:

Prepared by: KELLY COLLINS - FDI
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CURCH ROAD
PITTSBURGH, PA 15226