

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
LAND AMERICA TEMP



Doc#: 0500622053
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/06/2005 08:16 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0065350167 RLS#: 242974



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KIMBERLY BREWER**
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
Mortgage Dated: **DECEMBER 23, 2003**

Recorded on: **FEBRUARY 05, 2004** as Instrument No. **0403622058** in Book No. --- at Page No. ---

Property Address: **1346 WEST 112TH STREET, CHICAGO, IL 60643-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **25-20-110-045-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 15, 2004**

AMERIQUEST MORTGAGE COMPANY

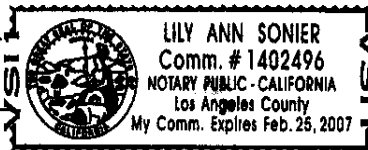
By:
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On **DECEMBER 15, 2004**, before me, **LILY ANN SONIER**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) **LILY ANN SONIER**



BATCH
of 25

SY
p2
SNO
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O.M.

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242974

EXHIBIT "A"

LOTS 30 AND 31 IN BLOCK 4 IN JERMBERG'S SUBDIVISION OF BLOCKS 2,5
TO 8, 11 AND 27 AND 28 AND RESUBDIVISION OF BLOCK 4 OF ROAD AND
WESTON'S ADDITION TO MORGAN PARK, SUBDIVISION OF THE WEST 1/2 OF
THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES) AND THE EAST 1/2 OF
THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES) OF SECTION 20
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

SOURCE OF TITLE: 18134763 [RECORDED: 04/16/1961]

APN: 25-20-110-045-0000

12/16/2003 15:47:38 [Stephanie Brunk]

Property of Cook County Clerk's Office