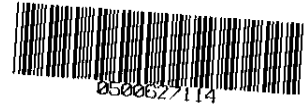


UNOFFICIAL COPY



Doc#: 0500627114
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/06/2005 02:31 PM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: JOHN L PHILLIPS JEANNINE M PHILLIPS

Recorded in Cook County, Illinois, on 09/16/02 as Instrument # 0021010526

Tax ID: 14-07-401-020-1005

Date of mortgage: 08/28/02 Amount of mortgage: \$201520.00 Address: 5114 N Wolcott Ave Unit 2n Chicago, IL 60640

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/20/2004

CHASE MANHATTAN MORTGAGE CORPORATION

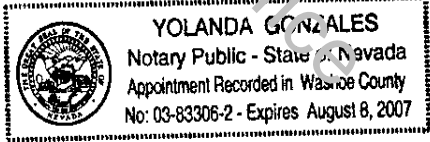
By:

Marshe Craine
Vice President

State of Nevada
County of Washoe

On 12/20/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1220917 Investor LN# 1617068454 P.I.F.: 12/03/04
FINAL RECON.IL 90844 Y27 2 12/20/04 03:04:15 12-031 IL Cook 2396:56 4



Handwritten initials/signature in the bottom right corner.

UNOFFICIAL COPY

Loan Number: 1220917

Stco Code: 12-031

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PARCEL 1: UNIT 2 N IN RAVENSVILLE CONDOMINIUMS AS DELINIATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 12 (EXCEPT THE SOUTH 15.60 FEET THEREOF) AND THE SOUTH 6 FEET OF LOT 9 IN BLOCK 2 IN CLYBOURN'S ADDITION TO RAVENWOOD IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED ON APRIL 15, 1999 AS DOCUMENT NUMBER 99362750 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS

PARCEL 2: EXCLUSIVE RIGHT TO USE THE PARKING SPACE P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED ON APRIL 15, 1999 AS DOCUMENT NUMBER 99362750.

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Property of Cook County Clerk's Office