

**UNOFFICIAL COPY**

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

#1682855



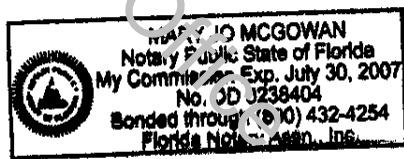
Doc#: 0500632110  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/06/2005 04:38 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **CLAUDIE OLLIE AND MILTON OLLIE** to **AMERICAN STATES MORTGAGE INC** bearing the date 07/13/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 92518780. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 14335 S UNIVERSITY AVE DOLTON, IL 60419  
PIN# 29-02-315-011-0000  
dated 12/08/04  
EMC MORTGAGE CORPORATION

By: ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/08/04 by ELSA MCKINNON the VICE PRESIDENT of EMC MORTGAGE CORPORATION on behalf of said CORPORATION.



MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



EMCRC AZ 6463A AZ

SV  
Pa  
SN  
MY  
M

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EXHIBIT 'A'

1682855

LOT 11 BLOCK 15 IN CALUMET PARK THIRD ADDITION, BEING A  
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2,  
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST  
7, 1925 AS DOCUMENT NUMBER 8999101, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office