

UNOFFICIAL COPY

2 of 2



Doc#: 0500633051  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/06/2005 08:27 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED  
FIRST PLACE BANK  
1340 CORPORATE DRIVE 100  
HUDSON OH 44236

ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

LOAN NO. 55579  
INVESTOR LOAN NO. 04-010736  
Date: NOVEMBER 29, 2004

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION  
ILLINOIS  
**FIRST PLACE BANK,**

Assignor (whether one or more), hereby sells, assigns and transfers to

under the laws of

**FIRST PLACE BANK**

one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 29, 2004**, Assignee (whether  
**OLIVIA GUZMAN, A SINGLE WOMAN** executed by

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record 1/16, 2005, as Document Number 0500633050  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**SEVENTY-SEVEN THOUSAND EIGHT HUNDRED AND 00/100**

**DOLLARS**, with interest thereon from **NOVEMBER 29, 2004**  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
**BANGGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

ILASSIGN

3

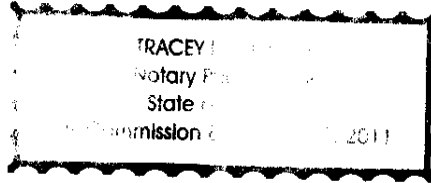
# UNOFFICIAL COPY

STATE OF *Ind.* }  
COUNTY OF *Mad.* } ss.

On this *29th* day of *Nov. 2004*, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Tracey L. Onohan*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:



# UNOFFICIAL COPY

LOT 37 (EXCEPT THE NORTH 90 FEET) IN FREDERICK H. BARTLETT'S 47TH STREET  
SUBDIVISION OF LOT "C" IN CIRCUIT COURT PARTITION IN SECTION 3, TOWNSHIP  
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

19-03-402-033

4311 S. KEELER ST.  
CHICAGO, IL 60632

Property of Cook County Clerk's Office