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0500633056

Doc#: 0500633056
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/08/2005 08:28 AM Pg: 1 of 2

2 of 2

When Recorded, Return to:

WASHINGTON MUTUAL
2210 ENTERPRISE DRIVE, MS: FSC0201
FLORENCE, SOUTH CAROLINA 29501

Prepared By:
Name: ALL NATION FUNDING CORP.
Address: 1039 N. CORPORATE CIRCLE
GRAYSLAKE, ILLINOIS 60030

Space Above for Recorder's Use

2 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:

WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all beneficial interest under that certain Mortgage Dated: NOVEMBER 29, 2004

Executed by: DENNIS R. BEACH and CHAR A. BEACH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to: ALL NATION FUNDING CORP., Mortgagee, and recorded as Document No. 0500633055, on 1/6/05 in Book _____, Page _____, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

LOT 14 IN FAIR OAKS UNIT 4, A SUBDIVISION OF LOT "A" IN FAIR OAKS UNIT 3, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1960 AS DOCUMENT NUMBER 17860079, IN COOK COUNTY, ILLINOIS.

Parcel Number: 06-22-203-006

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ALL NATION FUNDING CORP.

By *Phil Bryant* ~~Vice~~ President

Attest: _____ Asst. Secretary

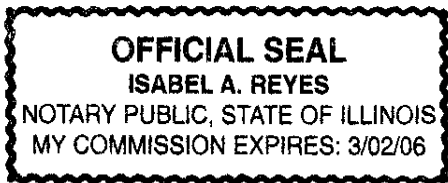
State of ILLINOIS, County of LAKE

This instrument was acknowledged before me on November 29, 2004, by *Phil Bryant* and _____ as ~~Vice~~ President and Asst. Secretary of ALL NATION FUNDING CORP..

My Commission Expires: 3/2/06

[Signature]
Notary Public

(Seal)



Typed or Printed Name:

Isabel A. Reyes