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This instrument prepared by
and after recording return to:
Kris E. Curran, Esq.
Ungaretti & Harris
3500 Three First National Plaza
Chicago, Illinois 60602



Doc#: 0500633183
Eugene "Gene" Moore Fee: \$34.00
Cook County Recorder of Deeds
Date: 01/08/2005 11:42 AM Pg: 1 of 6

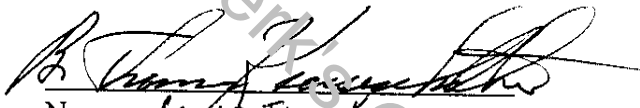
QUITCLAIM DEED

The **GRANTOR, ALEXIAN BROTHERS HEALTH SYSTEM**, an Illinois not-for-profit corporation, having an address of 3040 Salt Creek Lane, Arlington Heights, Illinois 60005, for and in consideration of the sum of Ten Dollars and other good and valuable consideration in hand paid, hereby **CONVEYS AND QUITCLAIMS** unto the **ST. ALEXIUS MEDICAL CENTER**, an Illinois not-for-profit corporation, having an address of 1555 N. Barrington Road, Hoffman Estates, Illinois 60194, all interest of Grantor in the Real Estate situated in the County of Cook, in the State of Illinois, and legally described on Exhibit A attached hereto and incorporated herein by this reference, together with the tenements and appurtenances thereunto belonging.

Property Address: 1555 N. Barrington Road, Hoffman Estates, Illinois 60194

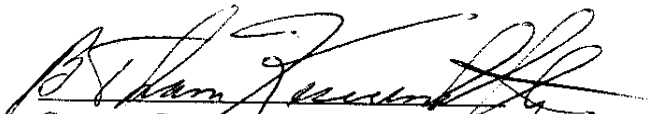
IN WITNESS WHEREOF, Grantor has executed this Quitclaim Deed this 27th day of November, 2004.

ALEXIAN BROTHERS HEALTH SYSTEM,
an Illinois not-for-profit corporation

By: 
Name: Brentel Thomas Kusekotten
Title: PRESIDENT/CEO

This Deed is exempt under provisions of Paragraph (e) of Section 4 of the Illinois Real Estate Transfer Tax Act (35 ILCS 305/4 (e)).

Dated: November 24, 2004


Grantor, Grantee or Representative

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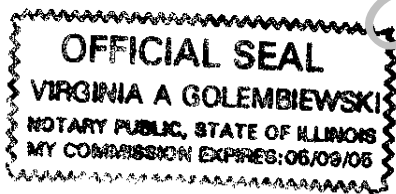
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, V. Golembiewski, a Notary Public in and for said County and in the State aforesaid, DO HEREBY CERTIFY that DR. THOMAS KEUSENKATHEN, the PRESIDENT/CEO of **ALEXIAN BROTHERS HEALTH SYSTEM**, an Illinois not-for-profit corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged, respectively, that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2 day of December, 2004.

{Seal}



Virginia A. Golembiewski
Notary Public

My Commission expires:

05/09/05

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Exhibit A

LEGAL DESCRIPTION

THAT PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 7; THENCE NORTH 85 DEGREES 02 MINUTES 48 SECONDS EAST (NORTH 85 DEGREES 02 MINUTE 24 SECONDS EAST RECORD), A DISTANCE OF 70.24 FEET ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER TO A POINT ON THE EAST RIGHT OF WAY OF BARRINGTON ROAD, AS DEDICATED FOR PUBLIC HIGHWAY PER PLAT OF DEDICATION RECORDED DECEMBER 7, 1932 AS DOCUMENT NUMBER 11172679, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 13 MINUTES 00 SECONDS WEST (NORTH 00 DEGREES 13 MINUTES 24 SECONDS WEST RECORD), A DISTANCE OF 167.01 FEET (168.21 FEET RECORD) ALONG SAID EAST RIGHT OF WAY; THENCE NORTH 40 DEGREES 41 MINUTES 52 SECONDS EAST (NORTH 40 DEGREES 41 MINUTES 28 SECONDS EAST RECORD), A DISTANCE OF 99.25 FEET ALONG SAID EAST RIGHT OF WAY; THENCE NORTH 00 DEGREES 13 MINUTES 00 SECONDS WEST (NORTH 00 DEGREES 13 MINUTES 24 SECONDS WEST RECORD), A DISTANCE OF 382.35 FEET ALONG SAID EAST RIGHT OF WAY; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 237.74 FEET; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 35.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 1165.58 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 7; THENCE SOUTH 00 DEGREES 07 MINUTES 57 SECONDS WEST (SOUTH 00 DEGREES 08 MINUTES 25 SECONDS WEST RECORD), A DISTANCE OF 299.89 FEET ALONG SAID EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 7; THENCE SOUTH 85 DEGREES 02 MINUTES 48 SECONDS WEST, A DISTANCE OF 52.05 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 391.55 FEET; THENCE SOUTHERLY ALONG A CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 20.00 FEET, AN ARC DISTANCE OF 33.14 FEET AND CHORD BEARING SOUTH 47 DEGREES 28 MINUTES 36 SECONDS EAST; THENCE NORTH 85 DEGREES 02 MINUTES 48 SECONDS EAST, A DISTANCE OF 522 FEET TO THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 7; THENCE SOUTH 00 DEGREES 08 MINUTES 49 SECONDS WEST, A DISTANCE OF 7.03 FEET ALONG SAID EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 7; THENCE NORTH 85 DEGREES 02 MINUTES 48 SECONDS EAST (NORTH 85 DEGREES 02 MINUTES 24 SECONDS EAST RECORD), A DISTANCE OF 436.70 FEET (436.37 FEET RECORD); THENCE SOUTH 62 DEGREES 53 MINUTES 54 SECONDS WEST (SOUTH 62 DEGREES 20 MINUTES 44 SECONDS WEST RECORD), A DISTANCE OF 264.19 FEET; THENCE SOUTH 53 DEGREES 22 MINUTES 08 SECONDS WEST (SOUTH 53 DEGREES 21 MINUTES 44 SECONDS WEST RECORD), A DISTANCE OF 650.02 FEET; THENCE SOUTH 85 DEGREES 15 MINUTES 46 SECONDS WEST (SOUTH 85 DEGREES 15 MINUTES 27 SECONDS WEST RECORD), A DISTANCE OF 895.95 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 57 SECONDS WEST (NORTH 89 DEGREES 57 MINUTES 20 SECONDS WEST RECORD), A DISTANCE OF 275.47 FEET (275.14 FEET RECORD) TO THE EAST RIGHT OF WAY OF BARRINGTON ROAD, AS DEDICATED FOR PUBLIC HIGHWAY PER PLAT OF DEDICATION RECORDED DECEMBER 7, 1932 AS DOCUMENT NUMBER 11172679; THENCE NORTH 00 DEGREES 02 MINUTES 59 SECONDS EAST (NORTH 00 DEGREES 02 MINUTES 23 SECONDS EAST RECORD), A DISTANCE OF 197.13 FEET (197.29 FEET RECORD) ALONG SAID EAST RIGHT OF WAY; THENCE SOUTH 89 DEGREES 57 MINUTES 49 SECONDS EAST (SOUTH 89 DEGREES 57 MINUTES 37 SECONDS EAST RECORD), A DISTANCE OF 5.00 FEET ALONG SAID EAST RIGHT OF WAY; THENCE NORTH 00 DEGREES 02 MINUTES 59 SECONDS EAST (NORTH 00 DEGREES 02 MINUTES 23 SECONDS EAST RECORD), A DISTANCE OF 110.00 FEET ALONG SAID EAST RIGHT OF WAY; THENCE SOUTH 89 DEGREES 57 MINUTES 49 SECONDS EAST (SOUTH 89 DEGREES 57 MINUTES 37 SECONDS EAST RECORD), A DISTANCE OF 5.00 FEET ALONG SAID EAST RIGHT OF WAY; THENCE NORTH 00 DEGREES 02 MINUTES 59 SECONDS EAST (NORTH 00 DEGREES 02 MINUTES 23 SECONDS EAST RECORD), A DISTANCE OF 170.00 FEET ALONG SAID EAST RIGHT OF WAY; THENCE NORTH 89 DEGREES 57 MINUTES 49 SECONDS WEST (NORTH 89 DEGREES 57 MINUTES 37 SECONDS WEST RECORD), A DISTANCE OF 5.00 FEET ALONG SAID EAST RIGHT OF WAY; THENCE NORTH 00 DEGREES 02 MINUTES 59 SECONDS EAST (NORTH 00 DEGREES 02

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MINUTES 23 SECONDS EAST RECORD), A DISTANCE OF 100.00 FEET ALONG SAID EAST RIGHT OF WAY; THENCE NORTH 89 DEGREES 57 MINUTES 49 SECONDS WEST (NORTH 89 DEGREES 57 MINUTES 25 SECONDS WEST RECORD), A DISTANCE OF 5.00 FEET ALONG SAID EAST RIGHT OF WAY; THENCE NORTH 00 DEGREES 02 MINUTES 59 SECONDS EAST (NORTH 00 DEGREES 02 MINUTES 23 SECONDS EAST RECORD), A DISTANCE OF 20.78 FEET ALONG SAID EAST RIGHT OF WAY; THENCE NORTH 00 DEGREES 13 MINUTES 19 SECONDS EAST (NORTH 00 DEGREES 13 MINUTES 06 SECONDS EAST RECORD), A DISTANCE OF 67.20 FEET ALONG SAID EAST RIGHT OF WAY TO A POINT ON THE NORTH LINE OF SAID SOUTHWEST QUARTER, SAID POINT ALSO BEING THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

EXCEPTING THEREFROM, THE FOLLOWING DESCRIBED PROPERTY:

LOT 2 IN HUMANA MEDICAL OFFICE BUILDING NO. 2 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SUBDIVISION RECORDED SEPTEMBER 10, 1990 AS DOCUMENT 90438743 IN COOK COUNTY, ILLINOIS;

AND ALSO EXCEPTING THEREFROM ANY PORTION OF THE ABOVE DESCRIBED LAND AS TO WHICH TITLE IS HELD BY THE GRANTEE, ST. ALEXIUS MEDICAL CENTER, AN ILLINOIS NOT FOR PROFIT CORPORATION, AS OF THE DATE OF THIS DEED.

(THE FOREGOING DESCRIBED LAND (INCLUDING OF THE PORTION THEREOF OWNED BY ST. ALEXIUS MEDICAL CENTER AS OF THE DATE HEREOF) IS THE SAME LAND AS IS TO INTENDED TO BE PLATTED BY THE GRANTEE AS LOT 1 IN ST. ALEXIUS MEDICAL CENTER SUBDIVISION)

Address: 1555 Barrington Road, Hoffman Estates, Illinois

PINS: 07-07-100-023-0000; 07-07-300-013-0000; 07-07-300-024; 07-07-300-025-0000;
07-07-300-026-0000; 07-07-300-027-0000; 07-07-300-046-0000; and part of 07-07-100-022-0000

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PLAT ACT AFFIDAVIT (COOK COUNTY)

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

The undersigned, ALEXIAN BROTHERS HEALTH SYSTEM, having an address of 3040 Salt Creek Lane, Arlington Heights, Illinois 60005, hereby states that the attached deed is not in violation of 765 ILCS 205/1 for one of the following reasons:

1. The sale or exchange is of an entire tract of land not being a part of a larger tract of land.
2. The division or subdivision of the land into parcels or tracts of five acres or more of size which does not involve any new streets or easements of access.
3. The division of lots or blocks of less than one acre in any recorded subdivision which does not involve any new streets or easements of access.
- ④ 4. The sale or exchange of parcels of land between owners of adjoining and contiguous land.
5. The conveyance of parcels of land or interests therein for use as right of way for railroads or other public utility facilities, which does not involve any new streets or easement of access.
6. The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access.
7. The conveyance of land for highway or other public purposes or grants or conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with public use.
8. Conveyances made to correct descriptions in prior conveyances.
9. The sale or exchange of parcels or tracts of land existing on the date of the amendatory Act into no more than two parts and not involving any new streets or easements of access.
10. The sale is of a single lot of less than 5 acres from a larger tract the dimensions and configurations of said larger tract having been determined by the dimensions and configurations of the larger tract on October 1, 1973, and no sale prior to this sale, or any lot or lots from the larger tract having taken place since October 1, 1973, and a survey of such single lot having been made by a registered land surveyor.

THE APPLICABLE STATEMENT OR STATEMENTS ABOVE ARE CIRCLED

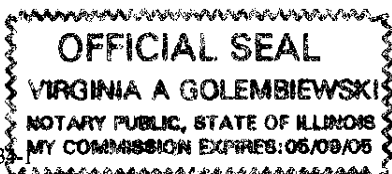
Affiant further states that it makes this affidavit for the purpose of inducing the Recorder of Deeds of Cook County, Illinois, to accept the attached deed for recording, and that all local requirements applicable to the subdivision of land are met by the attached deed and the tract described therein.

ALEXIAN BROTHERS HEALTH SYSTEM,
an Illinois not-for-profit corporation

By: *[Signature]*
Name: BROTHER THOMAS LEVSKY LOREN
Title: PRESIDENT/CEO

SUBSCRIBED AND SWORN TO BEFORE ME
this 2 day of December, 2004

Virginia A. Golembiewski
Notary Public



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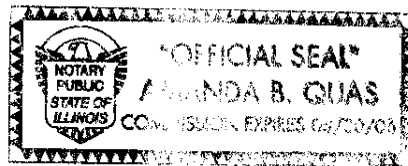
STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated November 24, 2004 Signature: Dawn M. Godlewski
Grantor or Agent

Subscribed and sworn to before me by the
said Dawn Godlewski
this 24 day of November
2004

[Signature]
Notary Public



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated November 24, 2004 Signature: Dawn Godlewski
Grantee or Agent

Subscribed and sworn to before me by the
said Dawn Godlewski
this 24 day of November

[Signature]
Notary Public



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]