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Document Prepared By: ILMRSD-04/3/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFHM

Reference #: 708-0014430003



* 7 0 8 - 0 0 1 4 3 0 0 0 3 *

Secondary Reference #: 20041230 (R045)

PIN/Tax ID #: 02-02-203-064-1039

Property Address:

703 E WHISPERING OAKS

PALATINE, IL 60074



0500634142

Doc#: 0500634142

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/06/2005 03:28 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JULIE A. NOLAN, A SINGLE PERSON**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: **\$119,800.00**

Date of Mortgage: **11/14/2002**

Date Recorded: **12/10/2002**

Document #: **0021359878**

Comments:

Legal Description : **PARCEL 1: UNIT 13-1 LM TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN INTEREST IN THE COMMON ELEMENTS IN WHISPERING OAKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 93-187367, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS THE COMMON AREAS FOR THE BENEFIT OF PARCEL AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/23/2004**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

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State of GA
County of FULTON

On this date of 12/23/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



MARY L. KELLY
Notary Public-Georgia
Fulton County
My Commission Expires Oct. 14, 2007

Property of Cook County Clerk's Office