

UNOFFICIAL COPY

Document Prepared By: IL.MRSD-04/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100031209705427860

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0192499242



* 7 0 8 - 0 1 9 2 4 9 9 2 4 2 *

Secondary Reference #: 20041230 (R045)

PIN/Tax ID #: 13-22-313-026-0000

Property Address:

3332 N KILPATRICK AVEN

CHICAGO, IL 60641



0500634147

Doc#: 0500634147

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/06/2005 03:28 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **VALERIA PUGA, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$196,910.00**

Date of Mortgage: **1/19/2004**

Date Recorded: **2/11/2004**

Document #: **0404241130**

Comments: **ORIGINAL LENDER: SGB CORPORATION DBA WEST AMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

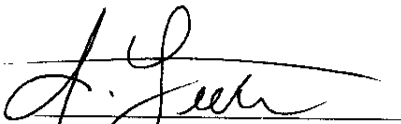
Legal Description: **LOT EAST 95.64 FEET OF LOT 35 IN THE EAST 95.64 FEET OF THE NORTH 8 1/3 FEET OF LOT 36 IN BLOCK 9 IN WOODBURY'S ADDITION TO IRVING PARK BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN CHICAGO, ILLINOIS.**

PERMANENT INDEX NUMBER: 13-22-313-026-0000

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/23/2004**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JESSICA LEETE
ASSISTANT SECRETARY



LINDA GREEN
VICE PRESIDENT


S4
2/11/04

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State of GA

County of FULTON

On this date of 12/23/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Mary Kelly
Notary Public:



MARY L. KELLY
Notary Public-Georgia
Fulton County
My Commission Expires Oct. 14, 2007

Property of Cook County Clerk's Office