UNOFFICIAL COPY

RECORDING REQUESTED BY: Peelle Management Corp.

AND WHEN RECORDED MAIL TO: Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710 Doc#: 0500635141

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/08/2005 11:13 AM Pg: 1 of 2

Loan Number: 0435159537

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose part es, Jates and recording information are below, does hereby acknowledge that it has received full payme it and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JESUS DURAN, SOLEDAD SURAN

Original Mortgagee(S): FREMONT INVESTMENT & LOAN

Original Instrument No: <u>0030228700</u> Date of Note: <u>11/13/20</u>22

Original Recording Date: 02/19/2003

Property Address: 2437 S Christiana Ave Chicago Chicago, IL 60023

Legal Description:

LOTS 21 AND 22 IN BLOCK 3 IN KEDZIE AVENUE LAND ASSOCIATION CUSO/VISION IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 16-26-221-015,16-26-221-016

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/29/2004.

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee

== Kenneth E Palmer Jr ==

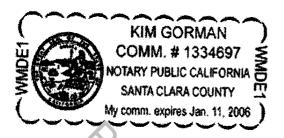
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

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This instrument was acknowledged before me on 12/29/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

