## **UNOFFICIAL COPY**

RECORDING REQUESTED BY: Peelle Management Corp.

AND WHEN RECORDED MAIL TO: Peelle Management Corp. P.O. Box 1710

Campbell CA 95009-1710



Doc#: 0500635207

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/06/2005 11:14 AM Pg: 1 of 2

Loan Number: 1265225

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose part es, dates and recording information are below, does hereby acknowledge that it has received full payme it and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK W DRESSER

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Instrument No: 0030173282 Date of Note: 12/30/2002 Original Recording Date: 02/05/2003

Property Address: 210 Des Plaines Ave Unit F Forest FOREST PARK, IL 20130

## Legal Description:

LOT 7 IN LINCOLN COURT LOFTS TOWNHOMES RESUBDIVISION PHASE 2. BEING A RESUBDIVISION OF PART OF BLOCK 22 IN THE SUBDIVISION OF PART OF THE SOUTHEAST 1/1 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE FURTH 10 FEET OF LOT 23 IN BRUHN'S SUBDIVISION OF BLOCK 22 IN RAILROAD ADDITION TO THE TOWN OF LARLEM, IN PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHUP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 15-12-430-001-0000,15-12-430-030-0000,15-12-430-031

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/03/2005.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS INC
== Kenneth E Palmer Jr ==

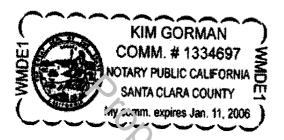
By: Kenneth E Palmer Jr. Title: Vice President

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## **UNOFFICIAL COPY**

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 01/03/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

