

UNOFFICIAL COPY



RECORDING REQUESTED BY:
CHARTER ONE BANK N.A.
TANESHA GRASTER
PO BOX 94711
EV-3391
Cleveland OH 44101-8651

Doc#: 0500635230
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/06/2005 11:14 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO:
CHARTER ONE BANK N.A.
TANESHA GRASTER
PO BOX 94711
EV-3391
Cleveland OH 44101-8651

Loan Number: 00009974480140

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONALD S FELDMAN GAIL S FELDMAN

Original Mortgagee(S): CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS

Original Instrument No: 97417278 Date of Note: 05/09/1997 Original Recording Date: 06/11/1997

Property Address: 648 STANFORD LN BUFFALO GROVE, IL 60089

Legal Description: Lot Block Section Township Range Plat
LOT 317 IN MILL CREEK, UNIT THREE, BEING A SUBDIVISION OF PART OF SECTION 8, TWP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 03-08-412-005-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/04/2005.

ST. PAUL FEDERAL BANK FOR
SAVINGS
== SANSOPHIA C BALLENTINE
==

By: SANSOPHIA C BALLENTINE
Title: Assistant Secretary

State of OH }
City/County of Cuyahoga }

This instrument was acknowledged before me on 01/04/2005 by SANSOPHIA C BALLENTINE, AUTHORIZED OFFICER of ST. PAUL FEDERAL BANK FOR SAVINGS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== TRACIE DAVIS ==

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Notary Public: TRACIE DAVIS

My Commission Expires:

01/21/2009

Resides in: Cuyahoga

