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Doc#: 0500745059
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/07/2005 09:57 AM Pg: 1 of 3

This instrument was prepared by AND
After recording, please return to:

Midland Loan Services, Inc.
Attn: Collateral Services /CP
P.O. Box 419127
Kansas City, Missouri (4141-6127
Phone Number: 1-800-327-8083

Midland Loan No. 030219410

RELEASE OF ASSIGNMENT OF RENTS AND OR LEASES

LaSalle Bank National Association, f/w/a LaSalle National Bank, as Trustee in trust for Holders of Commercial Mortgage Acceptance Corp., Commercial Mortgage Pass-Through Certificates, Series 1998-C1, under the Pooling and Servicing Agreement dated as of July 1, 1998, between Commercial Mortgage Acceptance Corp., Inc., as Depositor, LaSalle National Bank, as Trustee, ABN AMRO Bank N.V., as Fiscal Agent, Midland Loan Services, Inc., as Master Servicer and Special Servicer, relating to Commercial Mortgage Pass-Through Certificates, Series 1998-C1, whose address is 135 S. LaSalle Street, Suite 1625, Chicago, Illinois 60674-4107, owner and holder of the note evidencing the debt secured by the Assignment of Rents and or Leases, dated June 25, 1997, from Cornell North, L.L.C., as Assignor, to Main America Capital, L.C., as Assignee, recorded June 26, 1997, as Document No. 97-463548, covering the following described property in Cook County, Illinois

See Exhibit A for Legal Description

The Property is commonly known as: 1945-65 Cornell Street, Melrose Park, Illinois 60160
P.I.N. 12-33-302-008-0000

for value received, does hereby release the property in full from the lien and effect of the Assignment of Rents and or Leases. The last known address of the Mortgagor was 1949 Cornell Ave, Melrose Park, Illinois 60160.

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IN WITNESS WHEREOF, this Release has been executed this 28th day of December, 2007.

LaSalle Bank National Association, f/k/a LaSalle National Bank, as Trustee
By: **Midland Loan Services, Inc., Its Servicer and Attorney-in-Fact**

Signature: *Brad Hauger*
Brad Hauger
Senior Vice President

ACKNOWLEDGMENT

STATE OF **Kansas**)
) ss.
COUNTY OF **Johnson**)

On this 28th day of December, 2007, before me appeared Brad Hauger, to me personally known, who, being duly sworn, did say that he is the Senior Vice President for Midland Loan Services, Inc., (hereafter "Corporation"), as Servicer and Attorney-in-fact for the trustee and that the instrument was signed for the purposes contained therein on behalf of the Corporation and by authority of the Corporation, and he further acknowledges the instrument to be the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Daniel S. Newman
Notary Public

My Commission Expires:

DANIEL S. NEWMAN
NOTARY PUBLIC - State of Kansas
My Appt. Exp. May 28, 2007

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EXHIBIT A Legal Description

PARCEL 1:

That part of the East 1/2 of the North 80 acres of the following described tract:

The East 1/2 of the Southwest 1/4 and the West 10 acres of the Southeast fractional 1/4 North of the Indian Boundary line of Section 33, Township 40 North, Range 12 East of the Third Principal Meridian, also that part of the said Southeast Fractional 1/4 lying East of and adjoining the above-description tract and West of the East line of the West 167.10 feet of said Southeast fractional 1/4 of Section 33 described as follows:

Beginning at a point 33 feet East of the Southwest corner of said described lands; thence North parallel with the West line of said premises 600 feet; thence East at right angles 398.81 feet; thence Southeasterly 50 feet to a point in a line which is 0.50 of a foot South of and parallel with the above-described right angle line; thence Northeasterly along a curved line tangent to said line which is 0.50 of a foot South of the said right angle line curve convex to the Southeast having a radius of 284 feet a distance of 341.71 feet to an intersection with the East line of the West 167.10 feet of said Southeast fractional 1/4; (the center of the above-described curve being 265 feet West of the said East line of the West 167.10 feet); thence South along said line 785.79 feet to the South line of first described tract of land extended East; thence West along said line 714.04 feet to the place of beginning, in Cook County, Illinois. EXCEPTING THEREFROM THE EAST 180 FEET OF SAID PREMISES.

Also, excepting therefrom that part commencing at a point 33.0 feet East of the Southwest corner of said described lands; thence Easterly, along the South line of said North 80 acres, 334.49 feet to the point of beginning; thence North parallel with the West line of said land, 236.28 feet; thence Easterly parallel with the South line of said North 80 acres, 379.49 feet to the East line of the West 167.10 feet of said Southeast fraction quarter; thence South along said line, 236.28 feet to the South line of said North 80 acres; thence Westerly along said South line, 379.55 feet to the point of beginning, in Cook County, Illinois.

PARCEL 2:

That part of the East 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 12 East of the Third Principal Meridian, beginning at a point in the North line of North Avenue, which is 410.23 feet West of the East line and 33 feet North of the South line of the East 1/2 of the Southwest 1/4; thence Westerly along the North line of North Avenue 136.77 feet to the East line of Cornell Avenue; thence North along the East line of Cornell Avenue 265.63 feet more or less to the South line of the North 80 acres of following: the East 1/2 of the Southwest 1/4 and the West 10 acres of the Southeast 1/4 North of Indian Boundary line; thence East on the South line of said North 80 acres, 136.61 feet to a point 410.33 feet West of the East line of the East 1/2 of the Southwest 1/4; thence South 265.68 feet more or less to the point of beginning of Section 33, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. EXCEPTING THEREFROM THE SOUTH 71.8 FEET DEDICATED FOR NORTH AVENUE).