UNOFFICIAL COPY



Doc#: 0500746144 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/07/2005 12:12 PM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

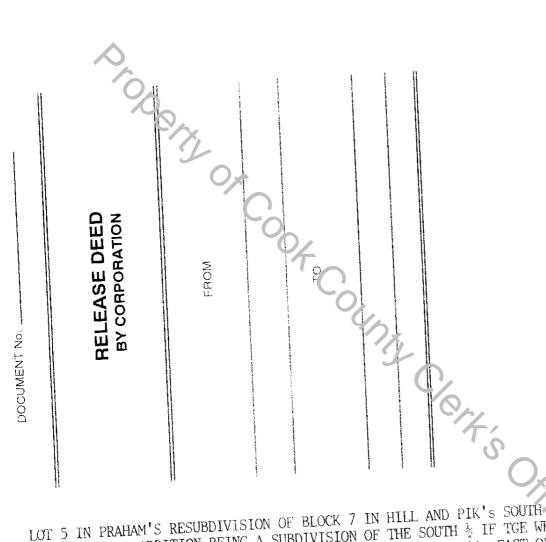
KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES OF ILL 2313 W. 95TH STREET CHICAGO, THE PROPERTY OF THE PROPERTY
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other Release and Quit-Claim unto
whatsoever it may have acquired in the right, title, interest, claim or demand
of Alichism A. S. Certain mortgage deed bearing date the STU
County, in the State of Illinois, in Book of Flections on page, as Document No. 99757659
to the premises therein described, situated in the County of COOK and State of Illinois.
THE THOUSE WE ARE THE TABLE TO SEE
The second of th
for said this day ofday ofduly acting, 2004
By lele State
State of Illinois ADDRESS 2610 C 2015
Occasion of the second of the
I.— ANN M. RET TITO
CERTIFY That ROSE RUPCETTE (MANY 67) In and for said County in the State aforesaid TO HEDERY
Attorney-in-Fact of the correction
delivered said instrument as All person and acknowledged that as such Attorney in Foot her
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney purposes therein set forth
The training det and the the training the tr
OFFICIAL SEAL SEAL SEEN this day ofDECEMBER 200/
My Commission expire NN M. BELTER NOTARY PUBLIC - STATE OF ILLINOIS
COMMISSION EXPINES OCT. 12, 2007 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
This instrument prepared by DEBRA I. AMEDIO Notary Public
of 2313 W. 95TH STREET CHICAGO ILLINOTS
<u> </u>
013-00025 (REV. 10-85) IL2511 (Address)

0500746144 Page: 2 of 2

UNOFFICIAL COPY

AFTER RECORDING MAIL THIS INSTRUMENT TO

	-,-
NAME	
ADDRESS	_
CITY	_
DATE INITIALS	_



LOT 5 IN PRAHAM'S RESUBDIVISION OF BLOCK 7 IN HILL AND PIK'S SOUTH ENGLEWOOD ADDITION SAID ADDITION BEING A SUBDIVISION OF THE SOUTH & IF TGE WEST & OF THE THIRD THE SOUTHEAST & OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 8610 S. CARPENTER CHICAGO, ILL. 60620

P.I.N# 20-32-426-018-0000