## UNOFFICIAL COP

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: THOMAS KOSNIK 1253 W EDDY UNIT 1A CHICAGO, IL 60657



Doc#: 0500747073

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/07/2005 08:54 AM Pg: 1 of 3



America's Servicing Company #: 11 /u 114114 "KOSNIK" Lender ID:K54001/110032257 Cook, Illinois

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for LaSalle Bank National Association holder of a certain mortgage, made and executed by THOMAS KOSNIK AND CATHERINE KOSNIK, HUSBAND AND WIFE., originally to FIRST FRANKLIN FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/01/2003 Recorded: 08/26/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0323829022, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Legal: See Exhibit "A" Attached Hereto And By This Roussence Made A Part Hereof

Assessor's/Tax ID No. 14-20-307-037-1001

Property Address: 1253 WEST EDDY, UNIT 1A, CHICAGO, IL of 657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Farge Bank, N.A., successor by paerget to Wells Fargo Home Mongage Inc. as Attorney In Fact for LaSalle Bank National Sept Office Association POA: 06/14/2004 as Instrument/No.: 0416616062

On December 30th, 2004

By: ice President Loan CARMEN Y

Documentation

STATE OF California

COUNTY OF San Bernardino On December 30th, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared CARMEN Y. VARGAS, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

∂dicial-seal my hand a

TAMMY STURGIS

Notary Expires: 12/16/2007 #1456797

Comm. # 1456797 My Comm. Expires Dec. 16, 2007

(This area for notarial seal

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SATISFACTION Page 2 of 2

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Prepared By: Noe Martin (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

Property of Cook County Clark's Office

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ALTA COMMITMENT Schedule A - Legal Description TM115441 File Number:

Assoc. File No:

101857

GUARANTY COMPANY HEREIN CALLED THE COMPANY

#### COMMITMENT - LEGAL DESCRIPTION

UNIT 1253-1 IN THE LAKEWOOD LIMITED CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 AND 22 IN BLOCK 4 IN OLIVER SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECOUDED AS DOCUMENT 90523736, TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID SURVEY AND DECLARATION, IN COOK COUNTY, ILLINOIS.

OOA COUNTY CLORATS OFFICE CERTIFIED