



0500747076

Doc#: 0500747076
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/07/2005 09:00 AM Pg: 1 of 2

Recording Requested By:
America's Servicing Company

When Recorded Return To:
GEORGE ACHILLE
8607 S BURNHAM AVE
CHICAGO, IL 60628

SATISFACTION

OCWEN #:1099003692 "ACHILLE" Lender ID:H62003/6601000023 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Bank Minnesota, N.A. f/k/a Norwest Bank Minnesota, N.A., Trustee for Southern Pacific Secured Assets Corp Mortgage Loan Asset Backed Pass Through Certificates Series 97-4, 98-1, 98-2 holder of a certain mortgage, made and executed by GEORGE S. ACHILLE, MARRIED TO GUERDA ACHILLE, originally to LL FUNDING CORP., in the County of Cook, and the State of Illinois, Dated: 02/06/1998 Recorded: 02/10/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 9810545, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

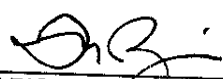
Legal: LOT 31 IN BLOCK 2 IN P.L.A. ADDITION TO PULLMAN A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-15-405-060-0000

Property Address: 10764 S. LANGLEY, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Bank Minnesota, N.A. f/k/a Norwest Bank Minnesota, N.A., Trustee for Southern Pacific Secured Assets Corp Mortgage Loan Asset Backed Pass Through Certificates Series 97-4, 98-1, 98-2 On December 21st, 2004

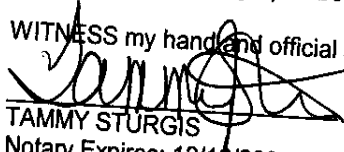
By: 
TYTHE RICHARDSON, Vice President Loan Documentation

UNOFFICIAL COPY

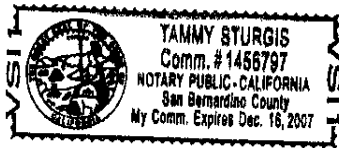
STATE OF California
COUNTY OF San Bernardino

On December 21st, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared TYTHE RICHARDSON, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



TAMMY STURGIS
Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

Prepared By: Lydia Herrera (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office