FFICIAL CC



Doc#: 0500747275

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/07/2005 02:04 PM Pg: 1 of 2

Date: 01/05/05

1. Information Concerning Mortgage(s) Is as Follows:

> MORTGAGE DATED JULY 19, 2004 AND RECORDED AUGUST 23, 2004 AS DOCUMENT NO. 0423649044

MADE 3: MIGUEL RUEDAS (SINGLE) TO WASHINGTON MUTUAL BANK, FA. TO SECURE AN INDEE (SUMSSS IN THE AMOUNT OF \$159,000.00.

The above Referenced Mortgage Has Been Paid in Accordance with the Payoff Statement, and There Is No Objection from the Mortgage or Mortgage Servicer or its Successor in Interest to the Recording of this Certificate of Release.

- The Person Executing this Certificate of Release Is an Officer or Duly Appointed Agent of a Title Insurance 2. Company Authorized and Licensed to Transact the Business of Insuring Titles to Interests in Real Property in this State Pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This Certificate of Release Is Made on Brinah of the Mortgagor or a Person Who Acquired Title from the 3. Mortgagor to All or Part of the Property Described in the Mortgage.
- The Mortgagee or Mortgage Servicer Provided a Favoff Statement. 4.
- The Description of the Property Described in the Mougrage Is Attached. 5.

XPRESS TITLE SERVICES, INC.

By: Shirley Rezack

Telephone No:: (708) 388/383

State of Illinois County of Cook

This instrument was acknowledged before me on 12/30/04 by Shirley Rezack as agent of Xp; ess Title Services, Inc.

Inc.

Signature of Notary

Mary Kay Landgraf Notary Public, State of Illinois My Commission Exp. 04/17/2006

Prepared by: Shirley Rezack, 5544 W. 147th Street, Oak Forest, IL 60452

Return To:

MIGUEL RUEDAS 1108 N. PULASKI **CHICAGO, IL 60651**

XTS File Number:

2004120414

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UNOFFICIAL COPY

TICOR TITLE INSURANCE

Commitment Number: 2004120414

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 17 IN BLOCK 6 IN MILLS AND SONS SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN RESUBDIVISION OF BLOCK 1 AND 2 IN FOSTERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINC

PIN 16-03-407-037-00/J0

The Or Cook County Clerk's Office COMMONLY KNOWN AS:

1108 N. PULASKI RD. **CHICAGO, IL 60651**

ALTA Commitment Schedule C