

# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED CORPORATION TO INDIVIDUAL

4349256 (1/1)



0500747309

Doc#: 0500747309

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 01/07/2005 02:59 PM Pg: 1 of 2

THE GRANTOR

4715 MALDEN L.L.C. an ILLINOIS  
LIMITED LIABILITY COMPANY

organized and existing under the virtue of the  
Laws of the State of ILLINOIS

for and in consideration of

Ten & No/100----(\$10.00)-----DOLLARS

and other good and valuable consideration

in hand paid, CONVEY(s) and WARRANT(s) to

~~1214 812286~~

SUZANNE CIMINO a single woman

(The Above Space For Recorder's Use Only)

whose address is 1285 S. Vermont Ct No 4 Roselle Illinois 60172 the following described Real Estate situated in the County  
of COOK in the State of Illinois, to wit:

SEE ATTACHED

subject to:

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, INTO SUCCESSORS AND ASSIGNS, AS RIGHTS AND  
EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE  
BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF  
ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE  
BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THE TENANT OF THE UNIT EITHER WAIVED OR FAIL TO EXERCISE THE OPTION TO PURCHASE THE UNIT

Permanent Index Number (PIN): 14-17-104-009-0000

*(affects underlying land)*

Address(es) of Real Estate: 4715 N. MALDEN UNIT 16N CHICAGO, ILLINOIS 60640

PLEASE

By:

(SEAL)

(SEAL)

PRINT OR

TYPE NAME(S)

Its: Manager

BELOW

(SEAL)

(SEAL)

SIGNATURE(S)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County,  
in the State aforesaid, DO HEREBY CERTIFY that

STEVE OLSHER

personally known to me to be the same person(s) whose name is subscribed to the  
foregoing instrument, appeared before me this day in person, and acknowledged that  
he signed, sealed and delivered the said instrument as his free and voluntary act, for  
the uses and purposes therein set forth, including the release and waiver of the right of  
homestead.

IMPRESS SEAL HERE

Given under my hand and official seal this

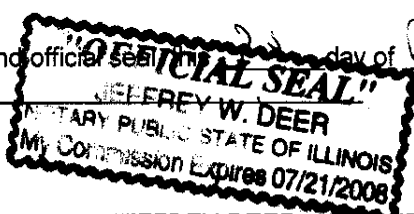
day of

*December*

2004

Commission expires

(NOTARY PUBLIC)



This instrument was prepared by JEFFREY DEER, 130 S. JEFFERSON ST. # 501, CHICAGO, ILLINOIS 60661

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## LEGAL DESCRIPTION

of premises commonly known as 4715 N.Malden Unit 16N Chicago, Illinois 60640

UNIT NO. 16N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0408334083 IN TH EAST ½ OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

MAIL TO: Suzanne Cimino  
1285 Winfield Ct No 4  
Roselle, Illinois 60172

SEND SUBSEQUENT TAX BILLS TO:

Suzanne Cimino  
1285 Winfield Ct. No 4  
Roselle, Illinois 60172

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