4340MOFFICIAL COPY

SPECIAL WARRANTY DEED CORPORATION TO CORPORATION

THE GRANTOR



4715 MALDEN L.L.C. an ILLINOIS LIMITED LIABILITY COMPANY



Doc#: 0500747312 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/07/2005 03:01 PM Pg: 1 of 2

organized and existing under the virture of the	
Laws of the State of <u>ILLINOIS</u>	
for and in consideration of	
Ten & No/100(\$10.00)DOLLARS	
and other good and valuable consideration	
in hand paid, CONVEY(s) and WARRANT(s) to	(The Above Space For Recorder's Use Only)
MALDEN 17 L.L.C an illinois Limited Liabili	y Company
whose address is 130 S. Jef 30n Chicago, III	inois 60661 the following described Real Estate situated in the County of _
N2 (12) 1625	
1)3434825	SEE ATTACHED
subject to:	COLUMN TO CHARLES AND ACCIONS AS DIGITAL AND
	GRANTEE, INTO SUCCESSORS AND ASSIGNS, AS RIGHTS AND
	T UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE
	CLAPATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF
•	TS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE
BENEFIT OF THE REMAINING LAND DESCRIBE	
THE TENANT OF THE UNIT EITHER WAIVED O	R FAIL TO EXERCISE THE OPTION TO PURCHASE THE UNIT
	0,
Permanent Index Number (PIN): 14-17-104-009-0	000
A	LINUT 47N CHICAGO IL INICIO COCA
Address(es) of Real Estate: 4715 N. MALDEN	UNIT 1/N CHICAGO, IL LINOIS 60640
- \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	e ()
PLEASE By: In O	(SEAL)
(SEAL)	
PRINT OR Its: Manager	
TYPE NAME(S)	(0)
BELOW	(SEAL) (SEAL)
SIGNATURE(S)	
State of Illinois, County ofCOOK	ss. I, the undersigned, a Notary Public in and for said County,
in the State	e aforesaid, DO HEREBY CERTIFY that
"OFFICIAL SEAL" STEVE OF	SHER
NOTARY PUBLIC STATE OF ILLINOIS personally	known to me to be the same person(s) whose name is subscribed to the
My Commission Expires 07/21/2008 foregoing	instrument, appeared before me this day in person, and acknowledged that
he signed	sealed and delivered the said instrument as his free and voluntary act, for
_	nd purposes therein set forth, including the release and waiver of the right of
homestead	
IMPRESS SEAL HERE	6.
THE REOU GEAL FIERE	
Given under my hand and official seal, this	day of Delenh 1 1 ,2004
Commission expires	
(NOTARY PUBLIC)	
()	<i>V</i> -

This instrument was prepared by <u>JEFFREY DEER</u>, 130 S, <u>JEFFERSON ST. # 501</u>, <u>CHICAGO</u>, <u>ILLINOIS 60661</u>

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LEGAL DESCRIPTION

of premises commonly known as 4715 N.Malden Unit 17N Chicago, Illinois 60640

UNIT NO. 17N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0408334083 IN TH EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

SEND SUBSEQUENT TAX BILLS TO:

Jeffrey W. Deer Esq

130 S. Jefferson Suite 501

CHICAGO, ILLINOIS 60661

MAIL TO:

Jeffrey Wd. Deer _ ESQ

Stopport Of Coop 130 S. Jefferson Suite 501

Chicago, Illinois 60661

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REAL ESTATE TRANSACTION TAX

DEPARTMENT OF REVENUE









