UNOFFICIAL COPY



This instrument must be recorded in:
COOK County, I)
Recording Requested By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0500747326 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/07/2005 03:21 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 5000012806 LPS #: 2773842 Bin #: 122304-7



KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, -/K/A Green Tree Financial Servicing
Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 6/2;/1999 made and executed by CHARLES H.
ROBINSON AND DEBRA ROBINSON to secure payment of the principal sum of
\$21650.00 Dollars and interest to FIRSTAR BANK, N.A. in the County of COOK
and State of IL Recorded: 7/15/1999 as fistrument #: 99676919 in Book: 6367
on Page: 0160 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED;
and does hereby consent that the same may by DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 15-16-400-035

Property Address: 621 Suffolk Avenue, Westchester, IL 60151.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 28,

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

BY

Authorized Signor

IL_021_2773842_5000012806_GRP4

Α

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STATE OF COUNTY OF Orange

ON December 28, 2004, before me K. Ellison, a Notary Public in and for the County of Orange State of CA, personally appeared Michelle Barney, Authorized Signor personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

K. Ellison Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 fust Cotto

(MIN #:)

K. ELLISON Comm. # 1337854 NOTARY PUBLIC CALIFORNIA Orange County
My Comm. Expires Jan. 6, 2006

1/12/2005

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EXHIBIT A

Loan#: 5000012806 LPS#: 2773842 Bin #: 122304-7

THE SOUTH 20 FEET OF LOT 326, ALL OF LOT 327 AND THE NORTH 1 FOOT 328 IN WILLIAM ZELOSKY'S SECOND TERMINAL ADDITION TO WESTCHESTER IN THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PAL JNDEN.
MS.

OR COOK COUNTY CRAKES OFFICE PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LAND UNDERLYING PART TAKEN FO' CONDEMNATION FOR ADDISON CREEK IN CASE NO. 60625), IN COOK COUNTY, ILLINOIS.