



0500748070

GEORGE E. COLE  
LEGAL FORMS

No. 367 REC  
April 2000

Doc#: 0500748070  
Eugene "Gene" Moore Fee: \$18.00  
Cook County Recorder of Deeds  
Date: 01/07/2005 10:58 AM Pg: 1 of 4

ORIGINAL CONTRACTOR'S  
CLAIM FOR LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

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The claimant, J + B CONSTRUCTION, INC.

of 1521 S. OAK PARK AVE, BERWYN, County of COOK, State of ILLINOIS,

hereby files a claim for lien against ANDREW AMARI, AMERICAN HOME IMPROVEMENT AUTHORITY INC, AND (hereinafter referred to as "Owner"), of COOK County, Illinois and states: ELGIN ESTATES CORP.

That on 11-1, 2003, the owner owned the following described land in the County

of COOK, State of Illinois, to wit: 317 A, B, C, ELGIN AVE

FOREST PARK, ILLINOIS, 60130, LEGAL DESCRIPTION ATTACHED TO AND MADE A PART HEREOF AS EXHIBIT "A"

Permanent Real Estate Index Number(s): 15-12-435-014 0500

Address(es) of premises: 317 A, B, C, ELGIN AVE, FOREST PARK ILLINOIS 60130

That on 11-1, 2003, the claimant made a contract with said owner

(1) ANDREW AMARI, AMERICAN HOME IMPROVEMENT AUTHORITY INC, AND ELGIN ESTATES CORP.

(2) to CONSTRUCT 3, THREE LEVEL TOWN HOMES AFTER DEMOLISHING AN EXISTING SINGLE FAMILY HOME

# UNOFFICIAL COPY

for the building (3) 3-3 STORY TOWN HOMES erected on said land for the sum of \$ 678,250.00,  
 and on 11-12, 20 04, completed thereunder (4) ALL CONSTRUCTION  
IN FULL COMPLIANCE WITH THE CURRENT TERMS.

That at the special instance and request of said owner the claimant furnished extra and additional materials at and extra and  
 additional labor on said premises of the value of \$ ~~23,000.00~~ 32,933.62 and completed same on  
11-12, 20 04 (5)

That said owner is entitled to credits on account thereof as follows, to-wit: 1603,050.00

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of 98,733.62 Dollars  
 for which, with interest, the claimant claims a lien on said land and improvements.

BENEDICT BERNARDO PILES  
 (Name of sole ownership, corporation, or partnership)

By \_\_\_\_\_

This document was prepared by B. Bernardo 1521 S. OAK PK AVE, BIRMINGHAM A  
 (Name and Address) 60402

Mail to: B. Bernardo 1521 S. OAK PK AVE  
 (Name and Address) Birmingham

Birmingham (City) AL (State) HOME (Zip Code) 60402

Or Recorder's Office Box No. 708-205 7106 / 708-434 2135

- (1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."
- (2) State what was to be done.
- (3) "being" or "to be," as the case may be.
- (4) "All required to be done by said contract"; or "work to the value of"; or "delivery of materials to the value of \$ \_\_\_\_\_," etc.
- (5) If extras fill out, if no extras strike out.

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State of Illinois, County of Cook } ss.

The affiant, B. BERWAM, President, J.B. CONST. FNC

being first duly sworn, on oath deposes and says that he is THE PRESIDENT OF J.B. CONST FNC  
inc.

the claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and sworn to before me this

(6) 5/20/07

KEB



[Signature]

Member JB Const FNC

DM

20 07

[Signature]

Notary Public

Property of Cook County Clerk's Office

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LOT 1:

THE EAST 23.00 FEET OF THE WEST 65.00 FEET OF THE EAST 84.68 FEET OF LOT 5 (EXCEPT THE NORTH AND SOUTH 8.00 FEET THEREOF) IN BLOCK 3 IN C. AND J. SCHLUND'S SUBDIVISION OF BLOCKS 25 TO 28 BOTH INCLUSIVE AND LOTS 38 AND 39 OF RAILROAD ADDITION TO HARLEM, IN THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 2:

THE EAST 19.00 FEET OF THE WEST 42.00 FEET OF THE WEST 65.00 FEET OF THE EAST 84.68 FEET EXCEPT THE EAST 23 FEET OF THE WEST 65 FEET AND EXCEPT THE WEST 23 FEET OF THE WEST 65 FEET OF LOT 5 (EXCEPT THE NORTH AND SOUTH 8 FEET THEREOF) IN BLOCK 3 IN C. AND J. SCHLUND'S SUBDIVISION OF BLOCKS 25 TO 28 BOTH INCLUSIVE AND LOTS 38 AND 39 OF RAILROAD ADDITION TO HARLEM, IN THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 3:

THE WEST 23.00 FEET OF THE WEST 65 FEET OF THE EAST 84.68 FEET OF LOT 5 (EXCEPT THE NORTH AND SOUTH 8.00 FEET THEREOF) IN BLOCK 3 IN C. AND J. SCHLUND'S SUBDIVISION OF BLOCKS 25 TO 28 BOTH INCLUSIVE AND LOTS 38 AND 39 OF RAILROAD ADDITION TO HARLEM, IN THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON AREA:

LOT 5 (EXCEPT THE SOUTH 50.00 FEET OF THE NORTH 58.00 FEET OF THE WEST 65.00 FEET OF THE EAST 84.66 FEET THEREOF) IN BLOCK 3 IN C. AND J. SCHLUND'S SUBDIVISION OF BLOCKS 25 TO 28 BOTH INCLUSIVE AND LOTS 38 AND 39 OF RAILROAD ADDITION TO HARLEM, IN THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. 15-12-435-014-0000 (UNDERLYING P.L.N.)

C/K/A 317 ELGIN AVENUE, FOREST PARK, ILLINOIS 60130