

UNOFFICIAL COPY



WHEN RECORDED, MAIL TO:  
TOWNSTONE FINANCIAL  
INC.  
325 W. HURON SUITE 712  
CHICAGO, ILLINOIS 60610

Doc#: 0500748010  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/07/2005 08:59 AM Pg: 1 of 3

Order No. 0411-12836  
Escrow No.  
Loan No. 501122184

#0500748009

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY KAREN FRETZIN, AN UNMARRIED WOMAN TO TOWNSTONE FINANCIAL INC.

and bearing the date of the  
and recorded either

- ☐ concurrently herewith; or  
☐ as Instrument No.

DEC 16 2004

on \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_, in the Official Records in the Recorder of Deeds office of COOK County,  
ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

A.P.N. #: 10-11-309-033-0000

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

3

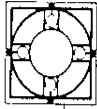


## UNOFFICIAL COPY

<p>STATE OF ILLINOIS COUNTY OF COOK</p> <p>On <b>DEC 16 2004</b> before me,</p> <p>personally appeared <b>BARRY STURNER</b> <b>CEO TOWNSTONE</b></p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature <u><i>[Signature]</i></u></p> <div data-bbox="303 1019 726 1198"> <p>NOTARIAL SEAL</p> <p>ZULEMA G. TEJEDA</p> <p>Notary Public, State of Illinois</p> <p>My Comm. Expires August 12, 2006</p> </div> <p>(This area for official notarial seal)</p>	<p>TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION</p> <p><u><i>[Signature]</i></u></p> <p><b>BARRY STURNER</b></p> <p><b>CEO TOWNSTONE</b></p> <div data-bbox="837 1153 1404 1254"> <p>MIN: 100037506011221844</p> <p>MERS Phone: 1-888-679-6377</p> </div>
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PRAIRIE  
TITLE



UNOFFICIAL COPY

A POLICY ISSUING AGENT OF  
FIDELITY NATIONAL TITLE INSURANCE COMPANY

FILE NO. 0411-12836  
COMMITMENT NO. 0411-12836

**SCHEDULE A**  
(continued)

**LEGAL DESCRIPTION**

LOT 98 IN HASTING'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  AND THE EAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7<sup>th</sup> 10-11-309-033-0000

Property of Cook County Clerk's Office