

UNOFFICIAL COPY



Doc#: 0500748014
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/07/2005 09:01 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
GMAC MORTGAGE
CORPORATION ATTN: FINAL
DOCS
100 WITMER ROAD
HORSHAM, PENNSYLVANIA
19044

Order No. 0411-12836
Escrow No.
Loan No. 001122188

#0500748013

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY KAREN FRETZIN, AN UNMARRIED WOMAN TO TOWNSTONE FINANCIAL INC.

and bearing the date of the
and recorded either

- ☐ concurrently herewith; or
☐ as Instrument No.

DEC 16 2004

on _____ in book _____
page _____, in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

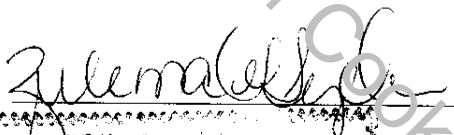
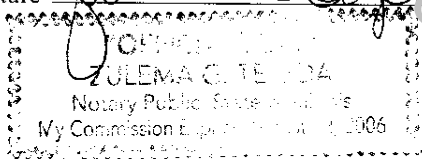
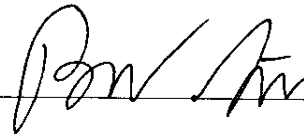
A.P.N. #: 10-11-309-033-0000

PRAIRIE TIRE
6821 W. NORTH AVE.
OAK PARK, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



UNOFFICIAL COPY

<p>STATE OF ILLINOIS COUNTY OF COOK</p> <p>On DEC 16 2004</p> <p>before me, BARRY STURNER CEO TOWNSTONE</p> <p>personally appeared</p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature </p> <p></p> <p>(This area for official notarial seal)</p>	<p>TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION</p> <p></p> <p>BARRY STURNER</p> <p>CEO TOWNSTONE</p> <p>MIN: 100069706011221882 MERS Phone: 1-888-679-6377</p>
--	--





UNOFFICIAL COPY

A POLICY ISSUING AGENT OF
FIDELITY NATIONAL TITLE INSURANCE COMPANY

FILE NO. 0411-12836
COMMITMENT NO. 0411-12836

SCHEDULE A
(continued)

LEGAL DESCRIPTION

LOT 98 IN HASTING'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ AND THE EAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7-11-11-309-033-0000

Property of Cook County Clerk's Office