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Doc#: 0500748185
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/07/2005 01:33 PM Pg: 1 of 2

RECORDING REQUESTED &
PREPARED BY:
Provident Funding Associates, L.P.
PO Box 5913
Santa Rosa, CA 95402-5913
Phone (707) 547-4050

WHEN RECORDED MAIL TO:
**SUIN RA,
1355 S. PARKSIDE DRIVE
PALATINE, IL 60067**

SATISFACTION OF MORTGAGE

Ln#5214010481
COOK, IL

Property: 1355 S PARKSIDE DR, PALATINE, 60067
Parcel#: 02-27-310-017 See Legal Description Attached as Exhibit A

The undersigned **Mortgage Electronic Registration Systems, Inc.**, by and through its Assistant Secretary below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of **\$322,700.00** secured by the mortgage dated **2/4/2004** and executed by **SUIN RA, AND JAKE CHUNG HUSBAND AND WIFE**, Grantor, to **Provident Funding Associates, L.P.**, beneficiary, recorded on **02/17/2004** as Instrument No **0404842227** in Book, Page, in **COOK** (County/Town), **IL**, was satisfied on or before **11/9/2004**. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the **COOK** (County/Town) and the above-referenced mortgage be cancelled to record.

This November 9, 2004.

Mortgage Electronic Registration Systems, Inc.

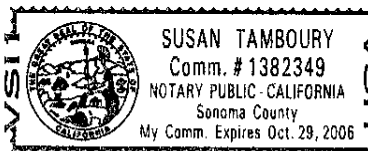
By: Susan Walker
Name: **Susan Walker**
Title: **Assistant Secretary**

STATE OF CALIFORNIA
COUNTY OF SONOMA

On 11/09/2004 before me Susan Tamboury, personally appeared Susan Walker personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this November 9, 2004

Susan Tamboury
Susan Tamboury Notary Public of California



My Commission Expires: 10/29/2006

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401, Susan Walker

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001915478 CE
STREET ADDRESS: 1355 SOUTH PARKSIDE DRIVE
CITY: PALATINE **COUNTY:** COOK
TAX NUMBER: 02-27-310-017-0000

LEGAL DESCRIPTION:

LOT 50 IN WEXFORD UNIT 1, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS