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Doc#: 0500750035

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/07/2005 07:53 AM Pg: 1 of 2

Prepared by & After Recording Return to:

Jennifer Palasik Eastern Savings Bank, fsb 11350 McCormick Road EP II, Suite 200 Hunt Valley, MD 21031

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Eastern Savings Bank, fsb, for and in consideration of one dollar and for other good and valuable consideration, the receipt of which is hereby confessed, does hereby remise, convey, release and quit-claim unto Bernice Ivy; Komaneci E. Ivy and Kimberly K. Ivy, of Cook County, State of Illinois, all the right, title, interest, claim or demand whatsoever it may acquire in, through, or by a certain Mortgage securing Eastern Savings Bank, fsb, bearing date on the 27th day of November, 2002 and recorded December 16, 2002 in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0021387156; said mortgage secured by the premises therein described, situate in Cook County, Illinois as follows, to-wit:

Lot 33 in Block 13 in Austin Park Subdivision, in the East half of the Southwest quarter of Section 17, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 16-17-328-013

Commonly Known As: 1176 S. Lombard Avenue, Oak Part, IL 60304

IN WITNESS WHEREOF, the said Eastern Savings Bank, fsb, has hereunto crased its corporate seal to be affixed, and these presents to be signed by its Manager, Loan Servicing Department and attested to by its Assistant Vice President this 18th day of November, 2004.

CORPORATE SEAL

EASTERN SAVINGS BANK, FSB

ATTEST:

Carol Hamel, Assistant Vice President

Elvie A. Hermann, Manager

Loan Servicing Department

1905

MARYLAND

0500750035 Page: 2 of 2

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STATE OF MARYLAND,

COUNTY OF BALTIMORE, to-wit:

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Elvie A. Hermann, personally known to me to be the Manager, Loan Servicing Department of Eastern Savings Bank, fsb and Carol Hamel, personally known to me to be the Assistant Vice President of said Corporation, whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Manager and Assistant Vice President of said Corporation, and caused the scal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and seal this 18th day of November, 2004.

Michael N. M. Lich Notary Public

My Commission expires:

Cook County Clark's Office MICHAEL N. MILICH Notary Public Baltimore County, MD My Commission Expires July 17, 2006