# **UNOFFICIAL COPY**

0500702093

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 01/07/2005 08:39 AM Pg: 1 of 4

MAIL TO: JOHN M WURANTY, ESG. 7925 W 10309 Str#1A PALOS HILLS TL 60465

THIS INDENTURE MADE this 21st day of October, 2004, between STANDARD BANK AND	TRUST
COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered	
to said bank in pursuance of a Trust Agreement dated the 21st day of October, 2003, and known as Trust	
Number 17949, party of the first part and Stanislawa Marek	
whose address is 10101 S. 86th Ct., Palos Hills, IL 60465 party of the second	part.
WITNESSETH, That said party of the first part, in consideration of the sum of Ten and No/100 (\$10.00) Dollars	s, and
other good and valuable consideration in hand prid, toes hereby grant, sell and convey unto said party of the second part, the	
following described real estate, situated inCookCounty, Illinois, to wit:	
SEE ATTACHED LEGAL DESCRIPTION	
PIN: 23-11-301-005-0000	
Common Address: 9986-98 S. 84th Terrace, #32-109, Palos Hills, IL 60465	
61 (61)	
STATE OF ILLIMOIS = REAL ESTATE TRANSPERTAX = REAL ESTATE TRANSPERTAX	
REAL ESTATE TRANSFER TAX	
NEW CARE	
JAN-5'05 DEPT. OF \$98.00 = STAMP JAN-5'05 TO JAN-5'05	
WEARING SOUTHERS	

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its <u>SR VP/SR TO</u> and attested by its <u>AVP & T.O.</u> the day and year first above written.

STANDARD BANK AND TRUST COMPANY As Trustee as aforesaid:

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## **UNOFFICIAL COPY**

### **STATE OF ILLINOIS COUNTY OF COOK**}

	d County, in the State aforesaid, DO HEREBY CERTIFY, that
	e STANDARD BANK AND TRUST COMPANY and
	id Company, personally known to me to be the same persons
whose names are subscribed to the foregoing instrument a	
• • •	that they signed and delivered the said instrument as their own
· · · · · · · · · · · · · · · · · · ·	of said Company, for the uses and purposes therein set forth;
and the said $\underline{AVP\ \&\ TO}$ did also then and there acknow	· · · · · · · · · · · · · · · · · · ·
Company did affix the said corporate seal of said Compar	
and as the free and volvitary act of said Company, for the	• •
Given under my hand and Notarial Seal this $\underline{21}$	<u>st</u> day of <u>October</u> , <u>2004</u> .
	Walles Select
YO_	
	NOTARY PUBLIC
	"OFFICIAL SEAL"
	<b>X</b>
PREPARED BY: Marlene Hebert	Notary Public, State of Illinois
Standard Bank & Trust Co.	My Commission Expires 04/01/08
7800 W. 95th St.	<b>X22222222222</b>
Hickory Hills, IL 60457	
	)/
	MARLENE HEBERT Notary Public, State of Illinois My Commission Expires 04/01/08
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TRUSTEE'S DEED



STANDARD BANK AND TRUST CO. 7800 West 95th Street, Hickory Hills, IL 60457

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OCT-20-04 02:04PM FROM-farano wallace doherty 708 598 8778 T-027 P 003/004

#### COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER MO.: 1410 HX3445703 EP

#### 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 32-109 IN GREEN OAKS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE WEST LINE OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, SAID POINT BEING 12.50 FEET NORTH OF THE NORTH LINE OF THE SOUTH 1/2 OF SALP EAST 1/2 OF SAID SOUTHWEST 1/4; THENCE EASTERLY ON A LINE 12.50 FEET NORTH OF ANY PARALLEL WITH SAID NORTH LINE OF SAID SOUTH 1/2 OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, 225.79 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY, 87.31 FEET ALDE A CURVED LINE CONVEX TO THE NORTHEAST HAVING A RADIUS OF 72,50 FEET TO A POINT, TYLENCE SOUTHEASTERLY AT AN ANGLE OF 69 DEGREES, AS MEASURED FROM EAST TO SOUTHEAST FROM SAID NORTH LINE OF SAID SOUTH 1/2 OF THE SAID EAST 1/2 OF THE SAID SOUTHWEST 4,4, 118.31 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY, 81.29 FE CT ALONG A CURVED LINE CONVEX TO THE SOUTHWEST HAVING A RADIUS OF 67.50 FEET TO A POINT; THENCE EASTERLY ON A LINE 187.50 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LITE OF SAID SOUTH 1/2 OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, 51.62 FERT TO A POINT OF CURVATURE; THENCE NORTHEASTERLY, 192.79 FEET ALONG A CURVED LINK CONVEX THE SOUTHEAST HAVING A RADIUS OF 117.50 FEET TO A POINT; THENCE NORTHWESTERLY MY AN ANGLE OF 86 DEGREES, AS MEASURED FROM EAST TO SOUTHEAST FROM SAID NORTH LINE OF SAID SOUTH 1/2 OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, 99.79 FEET TO A POINT; THENCE NORTHEASTERLY AT AN ANGLE OF 74 DEGREES, 18 MINUTES, 21 SECONDS, AS MEASULED FROM EAST TO NORTHEAST FROM SAID NORTH LINE OF SAID SOUTH 1/2 OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, 736.91 PEET TO A POINT; THENCE EASTERLY, AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTHWEST 1/4, 84.68 FEET TO A POINT ON THE EAST LINE OF SAID SOUTHWEST 1/4, SAID POINT BEING 341.28 FEET NORTH OF THE NORTH LINE OF THE SOUTH 1/2 OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11] AND ALSO (EXCEPT THAT PART LYING WEST OF THE FOLLOWING DASCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID 1/2 OF SAID SOUTHWEST 1/4, SAID POINT BELING 847.38 FEET EAST OF THE WEST LINE OF SAID EAST 1/2 OF SAID SCUTHWEST 1/4; THENCE SOUTHERLY AT RIGHT ANGLES FROM SAID NORTH LINE OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, A DISTANCE OF 40 FEET; THENCE SOUTHERLY AT AM ANGLE OF 77 DEGREES 35 MINUTES 26 SECONDS AS MEASURED FROM EAST TO SOUTHEAST FROM A LINE DRAWN PIRALLEL MITH SAID NORTH LINE OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4 A DISTANCE OF 172.21 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY 169.09 FEET ALONG A CURVED LINE CONVEX TO THE EAST HAVING A RADIUS OF 800 FEET TO A POINT; THENCE SOUTHERLY AT AN ARCH.E OF 89 DEGREES 42 MINUTES 04 SECONDS AS MEASURED FROM EAST TO SOUTH FROM A COME

CONTINUED ON NEXT PAGE

DRAWN PARALLEL WITH SAID NORTH LINE OF SAID EAST 1/2 OF SAID SOUTHWEST 1/4, A DISTANCE OF 480.05 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY 101.91 FEST ALON A CURVED LINE CONVEX TO THE WEST HAVING A RADIUS OF 417.25 FEET TO A POINT; THENCE SOUTHERLY AT AN ANGLE OF 75 DEGREES 42 MINUTES 25 SECONDS AS MEASURED FROM KAST TO SOUTHEAST FROM A LINE DRAWN PARALLEL WITH SAID NORTH LINE OF SAID KAST 1/2 OF SAID SOUTHWEST 14 A DISTANCE OF 159.28 PEET TO THE AFORESAID DESCRIBED LINE FORMING AN ANGLE OF 24 DEGREES 18 MINUTES 21 SECONDS AS MEASURED FROM EAST TO N ORTHEAST FROM THE NORTH LINE OF THE SOUTH 1/2 OF SAID EAST 1/2 OF SAID

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OCT-20-04 02:04PM FROM-farano wallace doherty

# 708 598 8778

#### COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 HX3445703 KP

SOUTHWEST 1/4) EXCEPTING THEREFROM SAID TRACT OF LAND, THE NORTH 40 FEET THEREOF AND THE EAST 40 FEET THEREOF (EXCEPT THE NORTH 40 FEET) HERETOFORE DEDICATED, ALL IN TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JEL ENDIS

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 SET FORTH IN THE DECLARATION BY MILES L. COLEAN, PAUL P. SWETT, JR. AND ARTHUR W. VINER AS TRUSTEE AND MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST 369 RECORDED JUNE 24, 1970 AS DOCUMENT 211192785 WHICH PLAT OF JURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 20, 2004 AS DOCUMENT 0411118002 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 SET FORTH IN DECLARATION BY AMERICAN NATIONAL. AGO A 3981 L BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1976 AND KNOWS AS TRUST NUMBER 39811 RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362209

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