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WARRANTY DEED
Joint Tenancy—Statutory
(ILLINOIS)
(Individual to Individual)

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Doc#: 0500702103
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/07/2005 08:42 AM Pg: 1 of 2

THE GRANTOR (NAME AND ADDRESS)

Stephen M. Mrazak and
Lee A. Mrazek, 440 North McClurg
Court, Unit 106,

(The Above Space For Recorder's Use Only)

of the _____ City of Chicago County
of Cook, State of Illinois

for and in consideration of Ten and 00/100----- DOLLARS,
in hand paid, CONVEY S and WARRANT S to

J.
Siu Ling Roebuck and Malcolm Roebuck, 429 East North Water Street,
Chicago, Illinois 60611

(NAME(S) AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. SUBJECT TO: General taxes for 2004 and subsequent years and

Permanent Index Number (PIN): 17-10-219-027-1007 and 17-10-219-027-1658

Address(es) of Real Estate: 440 North McClurg Court, Unit 106, Chicago, Illinois 60611

DATED this 29th day of December, 20 04.

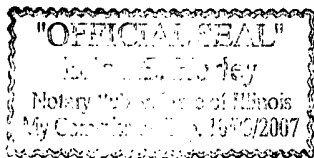
PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

STEPHEN M. MRAZEK (SEAL)

Lee A. Mrazek (SEAL)
LEE A. MRAZEK (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Stephen M. Mrazek and Lee A. Mrazek



IMPRESS SEAL HERE

personally known to me to be the same personS whose nameS are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t hey signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29th day of December, 20 04.

Commission expires 20 _____
NOTARY PUBLIC

This instrument was prepared by Brian E. Hurley, 39 S. LaSalle, Suite 707, Chicago, IL 60603
(NAME AND ADDRESS)

BOX 334 CTU

1013
CAB
NSU
SUP
KIM
SIA 3385000

279

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Legal Description

of premises commonly known as _____

440 North McClurg Court, Unit 106, Chicago, Illinois 60611

PARCEL 1: UNIT 106-S AND PARKING SPACE 211 IN CITYVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NO. 97804543.

CO. NO. 019
335909
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
JAN-5'05 DEPT. OF REVENUE 465.00
PB.11193

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP JAN-5'05 282.50
PB.11427

★ 148970
★ CITY OF CHICAGO
★ REAL ESTATE TRANSACTION TAX
★ DEPT. OF REVENUE JAN-5'05 490.50
★ PB.11193

★ 148571
★ CITY OF CHICAGO
★ REAL ESTATE TRANSACTION TAX
★ DEPT. OF REVENUE JAN-5'05 999.00
★ PB.11193

★ 148972
★ CITY OF CHICAGO
★ REAL ESTATE TRANSACTION TAX
★ DEPT. OF REVENUE JAN-5'05 999.00
★ PB.11193

★ 148573
★ CITY OF CHICAGO
★ REAL ESTATE TRANSACTION TAX
★ DEPT. OF REVENUE JAN-5'05 999.00
★ PB.11193

MAIL TO: } John Duncan
Herbolsheimer, Lannon, Henson, Duncan
(Name)
654 First Street, Suite 400
(Address)
LaSalle, Illinois 61301
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Siu Ling and Malcolm Roebuck
(Name)
440 North McClurg Court, Unit 106
(Address)
Chicago, Illinois 60611
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____