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Doc#: 0500703034

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/07/2005 10:32 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE DEED (ILLIZNOIS)

Caution: Consult a lawyer before using or actir g u der this form. The publisher of this form makes no warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS PLEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE TIE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS,

THAT Bank of Palatine of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto John R Thodos DDS, a bachelor legal representatives assigns, all the right, title interest, claim or demand whatsoever they may have required in, through, or by a certain Mortgage bearing the 24 TH day of OCT 1994, and recorded in the Recorder's Office of COOK_County, in the State of Illinois in Book__of__page as Document Numbers 94907226 the premises therein des ribed , situated in the County of COOK , State of Illinois , as follows, to wit,: SEE ATTACHED FOR LEGAL

Together with all the appurtenances and privileges thereuric belonging or appertaining.Permanent Real Estate Index Number(s)02-15-208-024-0000 of premises:506 PLUM GROVE RD, Plu line,IL., 60067 WITNESS, hand and seal this 16TH DAY OF DEC., 2004.

Vice President

Rebecca A. MacLean, Vice President

STATE OF Illinois

lss. COUNTY OF Cook

I, Patricia Tarasenko a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer B. Grealish, Vice President and Rebecca MacLean Vice President personally known to me to be the same whose names subscribed to the foregoing instrument, appeared before me this day in person, and persons acknowledged that __ signed, sealed and delivered the said instrument as their free and voluntary act, t he y for the uses and purposes therein set forth.

Given my hand and official

Notary Public

Commission Expires

This instrument was prepared by P. Tarasenko, Bank of Paracrice 1 F. Northwest

'OFFICIAL SEAL" PATRICIA TARASENKO Notary Public, State of Illinois My Commission Expires 10-06-2008

hway, Palatine, Il.

BN 334

Day Day

DEC.

2004

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED

PARCEL 1:

THAT PART OF THE EAST HALF OF THE NORTHWEST 1/4 OF SECT RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIF AT THE NORTHEAST CORNER OF ROBERTSON AND PATTENS ADDIT TO THE PLAT THEREOF RECORDED APRIL 30, 1894 AS DOCUMEN BEING IN THE EAST THE EAST LINE OF SAID SECTION 15; THE LINE OF THE AFORESAID ROBERTSON AND PATTENS ADDITION TO THE POINT OF BEGINNING; THENCE CONTINUE WEST ALONG THE FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF ROBE TO PALATURE AFORESAID 74.50 FEET: THENCE SOUTH PARALLE SECTION 16 AFORESAID 133.0 FEET TO THE POINT OF BEGINN DESCRIBED PROPERTY TAKEN AS A TRACT THE SOUTH 79.0 FEE ILLINOIS.

PARCEL 2:

AN NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS RE RESTRICTIONS RECORDED AS DOCUMENT 86614311, AND AMENDM COUNTY, ILLINOIS.