Doc#: 0500703035

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/07/2005 10:32 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE DEED (ILLINOIS)

Caution: Consult a lawyer before using or acting and r this form. The publisher of this form makes no warranty with respect thereto, including any warranty of merchantability of

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE TH. MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS,

THAT Bank of Palatine of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the r(celp' whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto John R Thodos, a bachel. legal representatives assigns, all the right, title interest, Convey and quit-claim unto John K Thodos, a bache in legal representatives assigns, all the right, title interest, claim or demand whatsoever they may have acquired in, injough, or by a certain Mortgage & Modifications bearing the 5th day of Jan 1987, the 21st day of Jan 1992, and the 27th day of Feb 1997 and recorded in the Recorder's Office of premises therein described, situated in the County of COO!, State of Illinois, as follows, to wit, : Together with all the appurtagences and privileges thereints belinging or appartaining Permanent Peal Estate Indox with all the appurtenances and privileges thereunto beloging or appertaining Permanent Real Estate Index with all the appurtenances and privileges thereunto believed of appurent of the Number(s)02-15-208-024-0000 of premises:506 Plum Grove Rd, PALIF NE, IL., 60067 WITNESS, __nand_ and seal_this 2/6/4'S O/5/10/0

Vice President Rebecca A. MacLean, Vice President

STATE OF Illinois COUNTY OF Cook

I, Patricia Tarasenko a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer B. Grealish, Vice President and Rebecca MacLean Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that __t he y __ signed, sealed and delivered the said instrument as their free and voluntary act, hand official

"OFFICIAL SEAL" PATRICIA TARASENKO Notary Public, State of Illinois ty Commission Expires 10-06-2000

DEC. . 2004.

This instrument was prepared by P. Tarasenko, Bank of Palatine 1 E. Northwest Highway, Palatine, Il.

BM 334

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UNOFFICIAL COPY

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF THE EAST HALF OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHEAST CORNER OF ROBERTSON AND PATTENS ADDITION TO PALATINE ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1894 AS DOCUMENT NUMBER 2033053 SAID POINT BEING IN THE EAST THE EAST LINE OF SAID SECTION 15; THENCE WEST ALONG THE NORTH LINE OF THE AFORESAID ROBERTSON AND PATTENS ADDITION TO PALATINE 271.89 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE WEST ALONG THE LAST DESCRIBED LINE 74.50 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SECTION 15 AFORESAID, 133.00 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF ROBERTSON AND PATTENS ADDITION TO PALATINE AFORESAID 74.50 FEET: THENCE SOUTH PARALLEL WITH THE EAST LINE OF SECTION 15 AFORESAID 133.0 FEET TO THE POINT OF BEGINNING, (EXCEPT FROM THE ABOVE DESCRIBED PRIPLIPTY TAKEN AS A TRACT THE SOUTH 79.0 FEET THEREOF) IN COOK COUNTY, ILLINGIS.

PARCEL 2:

AN NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS RESERVED IN DECLARATION OF RESTRICTIONS RECORDED AS DOCUMENT 86614311, AND AMENDMENTS THERETO, IN COOK COUNTY, ILLINOIS.